

EPHMERIS
OR, A
DIARY

{ ASTRONOMICAL,
ASTROLOGICAL,
METEOROLOGICAL, }

For the YEAR of Our LORD, 1694.

It being the Second after
LEAP-YEAR.

Attended on by

- I. The PLANETS Motions and Aspects, ECLIPSES:
Rise and Setting of SUN and MOON. The TERMS &c.
- II. The SUNS entrance into the CARDINAL POINTS,
and variation of the WEATHER
- III. The Exact Times of several CHOICE GENITURES
of Use to the Ingenious ARTIST.
- IV. A Discourse touching the ORIGINAL and ANTI-
QUITY of the PLANETARY-HOUR, and how to
find the same for ever.

By JOHN GADBURY,
Student in Physick and Astrologie.

Multi multa sciunt, sed nemo Omnia.

Imprimatur, Edward Cooke, October 2d. 1693.

LONDON Printed by J. R. for the Company of
STATIONERS. 1694.

To the Candid READERS.

GENTLEMEN!
By the Goodness of God, we are pass'd not only from the Triple ♄ & ♅ , but also from *Saturns* heavy transit thorough ♊ and ♋ . I am unwilling to recount the particular *Effects* they produced: That being only to bring pass'd Misfortunes into Remembrance, and perhaps, put my Readers into an *Ague-Fit*, beyond the force of *Riswias's Febrifuge*, or the *Peruvian-Bark* to Remove. I hope better things in this year 1694.

Some Cabalists tell us, the *Number 4* being *Even*, is accounted of Ill Import. But were the *Doctrine of Numbers* truly understood, I should not esteem it Equal to the *Prætorian Edicts*, but very fit to give Place to more Noble Physical Causes.

What think ye of *Jupiters* Transit out of ♅ into ♎ ? I am in hopes that that Glorious Progress will bring more Honour and Success to *Mankind*, than all the *Ills* proceeding from *Numerical Effects* can possibly ballance.

But, this we are Experimentally sure of, That such *Persons*, in whose Genitures ♄ is in ♎ , or in any Noble Ray of the *Sun*, are the most eminently Noted for *Honour, Justice, and Integrity*; and are fixed Lovers of *God and Goodness*. Why therefore, should not his Passage now thorough that *Royal Sign* change the Mundane Scene for the better? I could produce sundry proofs of this Starry Truth, but my Paper is not large enough: This I assuredly know, the *Times* would never be *Bad*, if *Men* were *Good*.

Astrology is not a Vain, but Excellent Study, if truly understood. 'Tis a Science fit only for the Entertainment of *Kings*, and the *Noblest Personages*; as was truly observed by the Learned Mr. *Evelyn*. And, methinks, when I thoroughly consider this, I begin to *Accuse my Self* of *Peccancy* for divulging so many of *Uranias's Secrets* to Common Eyes. But what is done is past Retrieve. Besides *Mars* was Lord of my *Horoscope*, and *Angular*, in Δ \odot and \odot , and my ♄ was in Δ of the *Ascendant*, collecting the Light of them all. — I was Born of a *Communicative Nature and Temper*, and therein have bin Govern'd by my *Stars*. No more now, but that I am—

Erick-Court
by the Deans-Yard,
Westminster.

(GOOD SIRS!)
Yours and Astrologies Votary,
JOHN GADBURY.

The Contents of the *ALMANACK*.

- I. *January*, Something touching the late Dreadful *EARTHQUAKE* in *MESSINA*, &c.
- II. *February*, The Birth-Day of that Learned and Unwearyed Antiquary, *Sir WILLIAM DUGDALE*.
- III. *March*, The Obit of the R. R. *Dr. JOSEPH HENSHAW* late Lord Bishop of *Peterborough*.
- IV. *April*, The Nativity and Exit of that Stupendious Philosopher, *Mr. THOMAS HOBBS*, of *Malmshury*.
- V. *May*, The Birth and Obit of that Learned and Eminent Antiquary *ELIAS ASHWOLD*, Esquire.
- VI. *June*, The Geniture of the *BLACK PRINCE*, Son to the Great *KING EDWARD the THIRD*.
- VII. *July*, The *BIRTH* of that Famous *MATHEMATICIAN* and *ASTROLOGER*, the Learned *Mr. JOHN DEL*.
- VIII. *August*, The Death and Birth of the late Learned and Loyal *Sir GEORGE WHARION*, Barronet.
- IX. *September*, The Notable Genesis of *JAMES ATMER*, who works Wonders by the Divining Wand.
- X. *October*, The Obit of the truly Learned and Reverend *Mr. JOHN GOAD* Author of *Astro-Meteorologica*.
- XI. *November*, The Birth and Obit of the truly Honourable and Pious Lady, *THE LADY SAINT-JOHN*.
- XII. The Obit of the Thrice Worthy *Dr. JASPER PLAIN* and the Birth and Obit of the Ever-admired *Sir WILLIAM PETT*.
- XIII. Some Poetical Strains over every Month, alluding to the *PLANETARY INFLUENCES*.
- XIV. In the Room of *Astrological Prædictions*, I have Inserted a Discourse of *THE PLANETARY-INCURE*, its Original and Use. Thus you have the Sum of This *ILARS LEARE*.

ADVERTISEMENT.

☞ *The Excellent Cephalick Water, or Liquid Snuff, so greatlv prevailing against all Distempers of the Head, prepared for the Queen, by Mrs. Mary Bennet, Her Majesty's sworn Servant in Ordinary: Is now, for common Good made Publick, and to be had at her the said Mrs. Benners House, at the Golden-Ball in Castle-street, near Leiceſter-Fields, and in ſundry other Places in London, and in the Countrey.*

Of the Luminaria Eclipse, 1694
by the *Argol* Tables.

Four times will the Luminaries be Eclipsed, viz Twice the Sun, and as oft the Moon. Two whereof will be visible; two invisible, viz. The first will be a Lunar Eclipse, Invisible, Jan. 1. about Noon.

II. Eclipse will be of the Sun.

This will be a visible, though small Eclipse, on June 12. day, near 5 a Clock afternoon, in 1 deg. 27 min. of ☉.

	D.	H.	M.	S.
The { Beginning June 12	4	17	54	
{ Greatest Darkness,	4	55	55	
{ Visible ☉ ☉ ☉	4	59	10	
{ End of the Eclipse.	5	36	57	
{ Total Duration,	1	19	3	
{ Digits Eclipsed.	1	51	36	

This Eclipse will fall on the South-side of the Sun, though *Argol* make it on the North. The Defect being so small I omit to insert the Type thereof.

It will be but a small one, in ♄, 15 deg. 6 min. June, 26, about our Midnight, but may be seen if Clouds prevent not.

	D.	H.	M.	S.
The { Beginning June 26	12	1	7	
{ Greatest Darkness,	12	22	58	
{ True ☉ ☉ ☉	12	31	56	
{ End of the Eclipse,	13	2	45	
{ Total Duration,	1	1	38	
{ Digits Eclipsed,	0	56	30	

Argol makes this Eclipse on the South-side of the Moons body; but by the *British* Tables which I follow, it will fall on the North-side. It is very easie to err in Numbers; I omit the Type of this also, it being so little a Deliquium, viz. Not fully one Minute.

Which will happen on December the 6 Day, about our 5 in the Evening: Invisible as to us. And, therefore probably omitted by the Famous *Argol*.

The several Seasons are to be found in the Monthly Pages, where you may see when the Sun enters ♄ ☉ ♄ ♄, and are alluded to in the Verses over the Months. The ☉ enters ♄ March 9^d. 12^h. 31ⁱ P.M. He enters ☉ June 10^d. 14^h. 36ⁱ P.M. the ☉ enters ☉ September 12^d. 6^h. 52ⁱ P.M. And enters ♄ December 11^d. 6^h. 47ⁱ in the Morning. Thus making Spring, Summer, Autumn, Winter, this Year, 1694.

A Perpetual TABLE of Length of Day, Twilight, Sun rise
Sunset, Length of Day, and Night, for the Latitude of Lond.

Months.	Days	break of D.		Twilight.		Sun rise.		Sun set.		Leng. Day.		Leng. Night by D.		Pl. H. by N.	
		H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
January	1	5 54	6 68	2 3	58	7 56	16 40	40	1 20						
	11	5 42	6 18	7 49	4 11	8 22	15 38	0 42	1 18						
	21	5 35	6 25	7 34	4 26	8 52	15 8	0 44	1 16						
February	1	5 17	6 43	7 17	4 43	9 26	14 34	0 47	1 13						
	11	5 07	6 06	59	5 11	10 2	13 58	0 50	1 10						
	21	4 45	7 15	6 42	5 18	10 36	13 24	0 54	1 6						
March	1	4 20	7 40	6 23	5 37	11 14	12 46	0 56	1 4						
	11	3 59	8 16	6 06	5 01	12 0	12 0	1 0	1 0						
	21	3 34	8 22	5 42	5 18	12 35	11 24	1 30	57						
April	1	3 58	55	5 20	5 40	13 20	10 40	1 7	53						
	11	2 38	9 22	4 58	7 2	14 4	9 55	1 10	50						
	21	2 29	58	4 40	7 20	14 40	9 20	1 13	47						
May	1	1 30	10 30	4 22	7 38	15 16	8 44	1 16	44						
	11	0 30	11 30	4 47	56	15 42	8 18	1 18	42						
	21	All day, night	No	3 55	8 5	16 10	7 50	1 20	40						
June	1	and but	3 57	8 3	16 20	7 40	1 21	39							
	11	no Twi-	3 58	8 2	16 26	7 34	1 21	39							
	21	night light.	3 50	8 10	16 20	7 40	1 22	38							
July	1	night light.	3 57	8 3	16 6	7 54	1 20	40							
	11	0 42	11 18	4 9	51	15 42	8 18	1 18	42						
	21	1 22	10 38	4 21	7 39	15 18	8 42	1 16	44						
August	1	2 00	10 00	4 39	7 21	14 42	9 18	1 14	46						
	11	2 21	9 39	4 58	7 2	14 4	9 56	1 10	50						
	21	3 09	8 05	16 6	44	13 28	10 32	1 7	53						
September	1	3 30	8 30	5 35	5 25	12 46	11 14	1 30	57						
	11	3 59	8 15	53	5 2	12 0	12 00	1 0	0						
	21	4 19	7 41	6 16	5 44	11 28	12 32	0 57	1 3						
October	1	4 48	7 12	6 36	5 24	10 48	13 12	0 54	1 6						
	11	5 07	6 06	56	5 4	10 8	13 52	0 50	1 10						
	21	5 18	6 42	7 15	4 45	0 30	14 30	0 47	1 13						
November	1	5 37	6 23	7 34	4 26	8 52	15 8	0 44	1 16						
	11	5 45	6 15	7 49	4 11	8 22	15 38	0 42	1 18						
	21	5 54	6 68	8 13	3 59	7 58	16 20	0 40	1 20						
December	1	5 57	6 38	10 3	3 50	7 40	16 20	0 30	1 21						
	11	6 06	8 08	13 3	47	7 34	16 26	0 38	1 22						
	21	5 58	6 28	8 3	42	7 44	16 16	0 37	1 21						

A Domifying Table serving the Latitude of London,
Viz. 51° 32' North.

☉ in Aries.

Time from Noon	10	11	12	Ascend.	2	3
H. M.	D.	D.	D.	D.	M.	D.
0	0	0	13	28	40	16
0	11	3	16	28	22	18
0	22	6	20	30	40	20
0	33	9	23	62	39	22
0	44	12	26	84	38	24
0	55	15	29	115	36	26
1	6	18	31	138	35	28
1	18	21	5	1510	34	21
1	29	24	8	1712	34	23
1	40	27	11	2014	32	26
1	52	30	14	2216	31	28

☉ in ♂.

2	31	3	17	24	18	31
2	15	6	20	26	20	32
2	26	9	23	29	22	35
2	38	12	26	31	24	38
2	50	15	29	3	26	42
3	2	18	2	5	28	47
3	14	21	4	7	30	55
3	26	24	7	10	3	24
3	38	27	9	12	5	12
3	51	30	12	14	7	22

☉ in ♎.

4	4	3	15	17	9	3
4	16	6	18	19	11	4
4	29	9	20	21	14	1
4	42	12	23	24	16	16
4	55	15	25	26	18	32
5	8	18	28	28	20	49
5	21	21	31	31	23	61
5	34	24	4	3	25	25
5	47	27	7	5	27	41
5	0	30	9	8	30	0

☉ in Cancer.

Time from Noon	10	11	12	Ascend.	2	3
H. m.	D.	D.	D.	d.	m.	D.
6	0	0	5	8	0	22
6	13	3	12	10	2	19
6	26	6	15	13	4	37
6	39	9	17	15	6	55
6	52	12	20	17	9	12
7	5	15	23	20	11	28
7	18	18	26	22	13	45
7	31	21	28	25	15	59
7	44	24	31	27	18	14
7	56	27	4	2	20	26
8	0	30	6	2	22	38

☉ in ♋.

8	21	3	9	4	24	48
8	34	6	12	6	26	58
8	46	9	14	8	29	1
8	58	12	17	11	31	13
9	10	15	19	13	3	18
9	22	18	22	15	5	21
9	34	21	24	17	7	25
9	45	24	27	19	9	28
9	57	27	3	22	11	29
10	8	30	2	24	13	30

☉ in ♊.

10	20	3	4	25	15	29
10	31	6	7	28	17	28
10	42	9	9	31	19	27
10	54	12	11	2	21	26
11	5	15	14	4	23	24
11	16	18	16	6	25	23
11	27	21	19	8	27	22
11	38	24	21	10	29	20
11	49	27	23	12	1	19
12	0	30	26	14	2	19

**A Domifying Table serving the Latitude of *London*,
Viz. 51°, 32' North.**

☉ in *Libra*.

Time from Noon.	10	11	12	Alcend.	2	3
	☿	♈	♉	♊	♋	♌
H. M.	D	D	D	D	M.	D
12 0	0	26	14	3	19	2 18
12 11	3	28	16	5	20	4 21
12 22	6	31	18	7	21	7 25
12 33	9	3	20	9	28	10 36
12 44	12	5	22	11	35	12 2
12 55	15	7	24	13	43	15 6
13 6	18	9	26	15	54	19 10
13 18	21	12	28	18	8	22 14
13 29	24	14	3	20	26	25 18
13 40	27	17	3	22	49	32 23
13 52	30	19	5	25	15	3 27

☿ in *♈*.

14 3	3	21	7	27	47	7	1
14 15	6	24	9	0	24	11	5
14 26	9	26	12	3	10	16	10
14 38	12	29	14	5	1	21	14
14 50	15	3	16	9	2	26	19
15 2	18	4	19	12	14	3	23
15 14	21	6	21	15	37	7	27
15 26	24	9	24	19	11	12	3
15 39	27	11	27	23	3	19	4
15 51	30	14	29	27	10	25	9

♈ in *♈*.

15 4	3	17	☿	1	37	1	14
16 16	6	19	5	6	2	9	18
16 39	9	22	9	11	40	15	22
16 42	12	25	12	17	16	21	25
16 55	15	28	15	23	20	27	28
17 8	18	☿	19	0	☿	3	3
17 21	21	4	23	7	0	9	6
17 34	24	7	27	14	23	14	10
17 47	27	10	32	22	5	19	13
18 0	30	13	6	30	0	24	17

☉ in *Capricorne*.

Time from Noon.	10	11	12	Alcend.	2	3
	☿	♈	♉	♊	♋	♌
H. M.	D	D	D	D	M.	D
18 0	0	13	6	0	☿	0 24 17
18 13	3	15	10	7	55	11 20
18 25	6	20	16	15	37	3 23
18 39	9	24	21	23	0	7 26
18 52	12	27	27	0	☿	0 11 26
19 5	15	30	3	5	33	15 2
19 18	18	4	5	12	42	18 5
19 31	21	8	15	18	20	21 8
19 44	24	12	22	23	33	25 12
19 56	27	16	☿	28	22	28 13
20 9	30	20	5	2	☿	50 16

☿ in *☿*.

20 21	3	24	11	5	58	2	19
20 34	6	☿	17	10	49	6	21
20 46	9	3	23	14	14	9	24
20 58	12	7	5	17	46	11	26
21 10	15	11	4	20	58	14	29
21 22	18	15	9	23	59	16	3
21 34	21	20	14	26	51	18	4
21 45	24	24	19	29	36	21	6
21 50	27	☿	23	2	☿	14	9
22 8	30	2	27	1	45	26	11

☿ in *☿*.

22 2	3	7	1	7	12	27	13
22 31	6	12	5	9	35	☿	16
22 40	9	16	8	11	52	2	18
22 54	12	20	11	14	7	4	21
23 5	15	24	15	16	17	6	23
23 16	18	28	18	18	26	8	25
23 27	21	☿	20	20	33	10	27
23 38	24	5	23	22	37	12	30
23 48	27	9	26	24	39	14	3
24 0	30	13	28	26	42	16	5

January hath XXXI. Days.

Distemper'd Air and Actions do begin
 This present year, from an Eclipse unseen :
 Hot Mars in Cancer doth oppose the Sun
 In Capricorne; (his Exaltation)
 But, being Retrograde, want's Power this Will,
 Not Ponyards always : Launcets sometimes kill.

D.	h	m
1	28	19
6	28	18
11	29	18
16	29	17
21	29	16
26	c	16

M. D.	W. D.	Day	☉	☿	♂	♀	♂	♀	☾	☿	☾	Rise	and set	
D.			d.	m.	h.	m.	h.	m.	Deg.					
1	a		21	56	1	7	12	22	5	4	17			
2	b	Oct. S. Stev.	22	57	0	9	11	5	51	5	31	moist and		4
3	c	Oct. S. John	23	58	10	10	10	18	6	47	* ♀ ♀.			3
4	d	Oct. S. Inno.	24	59	29	11	10	1	11	3	3	cloudy,		
5	e	Edward, Con.	25	1	29	12	9	14	9	19	Aire,			
6	f		27	2	29	12	9	28	10	35	Stormy			8
7	g		28	3	28	14	8	11	11	55	☉ ☉.			7
8	a	Erhardus, M.	29	4	28	15	8	25			Weather.			6
9	b	Adrian. Ab.	30	5	27	16	D.	9	1	17	☾ Perigee.			5
10	c	Paul. Erem.	1	6	27	17	8	23	2	39	☾ ♀.			4
11	d	Hyginus, M.	2	7	26	18	9	3	3	59	moderate			3
12	e	Satyrus, M.	3	8	26	18	9	22	5	14	Fair,			
13	f	Hillary, Bish.	4	10	26	21	10	7	5	18	☾ cum ☉.			
14	g		5	11	25	22	10	21	6	58	and Frosty			19
15	a	Maurus Ab.	6	12	25	23	11	6	6		by fits.			18
16	b	Marcell. Ab.	7	13	25	24	12	20	5	1	☉ ☉.			17
17	c	Anthony, Ab.	8	14	24	25	13	3	7	19	Winds			16
18	d	Prisca, V. M.	9	15	24	26	14	16	8	34	begin to			15
19	e	Edward Episc.	10	16	24	27	15	29	9	47	rise.			14
20	f	Fab. & Seb. M.	11	17	23	28	16	11	10	57	cloudy,			13
21	g		12	18	23	29	17	24			☉ ♀.			12
22	a	Anastasius, M.	13	18	23	30	18	5	0	5	☉ ☉.			11
23	b	Term begins.	14	19	22		19	17	1	12	☾ Apogee.			10
24	c	Fair.	15	20	22	2	20	29	1	19	Snow			9
25	d	Conver. S. I. P.	16	21	22	3	21	11	3	23	* ☉ ☉.			8
26	e	Polycarp. Ep.	17	22	22	4	22	23	4	17	or Rain.			7
27	f	Chrisostom. B.	18	23	21	5	24	5	5	5	☉ cum ☉.			6
28	g		19	23	21	6	25	13	5	42	Frosty.			5
29	a	Gildas Abbot.	20	24	21	7	26	0	5	10	brisk			4
30	b		21	25	21	8	28	13			Winds at			3
31	c	Saturnin. M.	22	26	20	9	29	27	5		at the end.			

January, 1694.

D. 26
W

First Moon,	1 day, at Noon.
Last Quarter,	8 day, at 7 at Night.
New Moon,	15 day, at 1 Afternoon.
First Quarter,	23 day, at 5 morning.
Full moon,	31 day, at 4 morning.

1	13
6	12
11	12
16	12
21	12
26	11

English Account.	Roman Account.	1	2	3	4	5	6	7	8	9	10	11	12
1	1												
2	2	0											
3	3		Δ										
4	4	18											
5	5		*										
6	6	23	□	8	*								
7	7		1	□	1								
8	8		*	2	□	*							
9	9	7	5	Δ	5	Δ	22						
10	10		*	15	Δ	13							
11	11	14		6	□								
12	12		♂			18							
13	13	10	♂										
14	14		17	♂	*	6							
15	15	♂		8	0								
16	16	1	*										
17	17		17			*							
18	18		Δ	Δ	♂	18							
19	19		□	1	14	20							
20	20	*	1	□	□								
21	21		0	Δ	10	23	8						
22	22		□	12	*								
23	23	17		22	*		Δ						
24	24				10	*	3						
25	25	4	Δ			6							
26	26	5	♂			□							
27	27	6		14	♂	23							
28	28				20	♂	♂						
29	29	8				17	Δ	15					
30	30	9	♂			12							
31	31	10	Δ										

Observation.

It may not unfitly be remembred, That on January 9, last year, S. N. there hapned a great Earthquake, which destroyed 27 Cities and Towns, and 130000 People. From the 19th, to the 20th. day, were no less than 14 distinct Earthquakes.

On the 24th, of February following was felt another Earthquake, which split some Churches, but did no other harme.

This Stupendious TERRA-MOTUS was Predicted by me to fall in March as an assured Effect of the ♄ ♀ ♄. I find the Station of Jupiter is to be prefer'd before that of Saturn in such rare EFFECTS. A man had need to live beyond the length of DANIEL'S SPAN to be an exact Astrologer. Howbeir, it is no despicable piece of skill to PREDICT an EARTHQUAKE to a Month, or two, in time.

I think I may safely adventure to PREDICT another EARTHQUAKE, or VOLCANO, as amazing, about May 1702. upon the ♄ ♀ ♄ in ♍. But should it be suspended till November, or beginning of 1703, the PREDICTION will not be much to be censured. For where was I, when God made the WORLD?

These ♄s, and ♄s of ♀ are the Prodromi of the Transflation of some Great MONARCH or KINGDOM, ♍ is the Domal Dignity of Mars, and Exaltation of the Sun. The TERRA-MOTUS is revived again. But, I am no States-Man, and must not skill of things too high.

W. Brouncker's Myster'd Jan. 30. 1649.
Ah! Pious, Prince: 'twas England's Crime, not Thine,
Thus caus'd Thee change this Life for that Divine.

February hath XXVIII. Days.

D. h. v. p.

Here *Jove* and *Mars* are both *Direct* become;
 And Courteous *Venus* transieth the *Ram*,
 For more than three Months time. *Fair Guest* indeed!
 That wast's her * *Stock* to furnish other's *Need*.
 Three Potent *Trines*, [Eles'd *Musick* of the *Spheres*,]
 Rejoyce Mens *Hearts*, and likewise please their *Ears*.
 * ♀ *Hath* her *Detriment* in the *Ram*.

M.	D.	W.D.	Saints Days, &c.	☉	☿	♂	♀	♂	♀	☿	♂	♀	D Rise	D Rise	Mutual A-
				d.	m.	d.	m.	d.	m.	Deg.	& Set.	speeds, &c.			
1	D		Fast.	23	26	20	10	0	10	61.	59	Moderate,			
2	E		Purif. B. V.	24	27	20	10	2	24	8	19	Turbulent			
3	F		Blasius, B.	25	27	20	11	3	8	9	40	Air, with			
4	G		Septuagesim	26	28	20	12	4	22	11	2	Winds and			
5	A		Agatha, V.M.	27	29	19	13	6	5	11	2	Rain.			
6	B		Doroth. V.M.	28	29	19	14	7	20	0	24	Perigeo.			
7	C		Romwald, A.	29	30	19	15	8	7	1	50	♀.			
8	D		Edilfeda, V.	30		19	16	10	18	2	57	Frosty.			
9	E		Apollonia, V.	1	3	19	17	12	2	3	54	* ☉ h.			
10	F		Scholastica, V.	2	3	19	17	13	16	4	41	☿ cum ☉.			
11	G		Sexagesim.	3	3	19	18	15	0	5	18	☿ ♂ ♀.			
12	A		Terre ends.	4	3	19	19	16	14	6	42	inclin'd			
13	B		Ermenild. Q.	5	3	19	20	18	23	7	30	to wet			
14	C		S. Valentine.	6	3	19	21	20	11	6	13	at this			
15	D		Faustin & M.	7	3	19	21	21	24	7	27	* ♀ ♀.			
16	E		Polychron &	8	3	19	22	23	7	8	39	time.			
17	F		Concord. M.	9	3	19	23	24	19	9	50	Frosty			
18	G		Quinquages.	10	3	19	24	26	2	10	59	sometimes			
19	A		Sabiasus, M.	11	3	19	24	28	13	11	50	Pleasant			
20	B		Shrove-Tues.	12	3	19	25	29	25	0	6	Apogeo.			
21	C		Dies Ciner.	13	3	19	25	3	7	1	6	☉ ☿ ♀.			
22	D		Juliana, M.	14	3	19	26	3	19	2	1	* h ♀.			
23	E		Fast.	15	3	19	27	4	1	2	52	Air, the			
24	F		S. Marchias.	16	3	19	27	6	13	3	38	☿ cum ☿.			
25	G		Quadragesim	17	3	19	28	8	26	4	12	Season			
26	A		Milgitha, M.	18	3	19	28	10	8	4	39	consider'd.			
27	B		Elvius Bish.	19	3	19	29	12	22	5	2	☉ ☿ ♂.			
28	C		Ember-week	20	3	20	29	14	6	5	21	☿ ♀ ♀.			

Note, Another year, if God Please, I shall explain the Kalends, Nones, and Ides, &c. which I have now but barely set down against the Days they fall on.

February, 1694.

D. 83
111
611
1110
1610
2110
2610

Last Quarter, ☾ 7 day at 3 Morning.
New Moon, ☉ 14 day, at 2 Morning
First Quarter, ☽ 22 day, at 3 Morning.

At, or little after the New and Full Moon, the
Tides eminently encrease now.

Lunar Aspects.

Observations.

On the 10th. Day of *February*, 1685.
Dyed that Learned and most Industrious Gentleman, *SR WILLIAM DUGDALE*, Kt. and *GARTER KING at ARMES*. In Antiquities never hath any *English* Man, or of other Nation, Labour'd more. He was BORN on September 12th. Day, Anno 1605. At which time, as a happy PRESENT of his future Industry, A SWARM of BEES were seen in his Fathers Garden, at *Shuslock* in the County of *Warwick*; as I have often heard himself Report. I labour'd to obtain the time of the Day, but he knew it not; yet most freely communicated the Day and Year to me, as I have noted it.

This Learned and Laborious MAN wrote, and Published that Immortal Work of *MONASTICON ANGLICANUM*; and the most Exact and Curious History of *S SAINT PAVLES CATHEDRAL* of lasting service to the CHURCH. — He also Composed and Published those most Elaborate *ANTIQUITIES of WARWICK-SHIRE*, of General use to the World, and of Particular to his Native COUNTRY. — And also favour'd the World with his *THREE Excellent TOMES of ENCHIRIDION*, of Singular and Terperual Emolument to our *BRITISH NATION*, and to all the Illustrious STARS of HONOUR therein; cum multis aliis, &c. which I have not room to mention.

English Account.

Roman Account.

	☉	☽	☾	☿	♂	♀	♂	♀
1	11		*	*				
2	12		□	9	17		△	
3	13		11	□	□		14	
4	14	△	*	13	19	6	□	
5	15	8	16	△	△		c	
6	16	□		14	23			
7	17	15				△	*	
8	18	*				17	8	
9	19	23	22	♂				
10	20			21	6	□		
11	21				5	2		
12	22				*			
13	23	♂	*			9	4	
14	24	14	5	△	△			
15	25	□		6	13			
16	26	14	□	□				
17	27			15	23	♂	*	
18	28	*	△			7	11	
19	29	1	*	*				
20			2	11		□		
21		□				8		
22		15			*			
23		5	♂		15	△		
24		6	3			7		
25		7	2	12	□			
26					7			
27		△			△			
28	10		17	*	13	♂		

March hath XXXI. Days.

Chronus in *Capricorne* doth square the *Sun*,
 And *Hermes* too, in *Aries* : Turning *Fair*
Weather, into strong-Blustering *Storms*; anon,
 To *Cold*, *Snow*, *Hail*, and very troubled *Air*.
 If th' *Microcosme* prove but *Calm*, then we
 Shall care the less what th' *Macrocosme* be.

D.	h	v
1	3	14
6	3	14
11	3	15
26	3	15
21	3	15
26	2	16

M.	W.D.	Saints Days, etc.	☉	☿	♂	♀	♂	♀	☾	☾	Rise	Set	Notes	
D.			d.	m.	h.	m.	h.	m.	Deg.	& Set.				
1	d	David, Episc.	21	32	20	29	16	19			3 11		Windy	
2	e	Ember Day.	22	32	20	♂	16	4	7	28			wett, and	6
3	f	Ember Day.	23	32	20	0	20	18	8	52	Δ	♂ ♀.		5
4	s	2 Sund. Lent	24	31	20	1	23	2	10	15			Frosty	4
5	a	Victorin. M.	25	31	20	1	25	17	11	38			by fits.	3
6	b	Fredolin, Ab.	26	31	21	1	27	1					♂ ☉ ♀.	
7	c	Tho. Aquinas,	27	30	21	2	29	15	0	52	☾	Perigeo		
8	d	Felix, Episc.	28	30	21	2	V	29	1	56			cold Sky,	8
9	e	Apollon. M.	29	29	21	2	3	13	2	49	☐	h ♀		7
10	f	Agapitus, M.	V	29	21	2	5	27	3	25			as if	6
11	s	3 Sund. Lent	1	28	22	2	7	10	3	53			disposed	5
12	a	Gregory, Mag.	2	28	22	2	9	23	4	16	☐	☉ h.		4
13	b	Wigan. Mo.	3	27	22	R	11	7	4	35			to Snow.	3
14	c	Theodore, M.	4	26	22	2	13	20	4	50			Pleasant,	
15	d	Eufracius, M.	5	25	23	2	15	3	V				☐ ♀ ♀.	
16	e	Adaman, P.C.	6	25	23	2	17	15	7	40			yet windy.	17
17	f	S. Patrick, B.	7	24	23	2	19	27	8	52			Frosty	15
18	s	Mid-Lent-Sun	8	23	24	2	21	10	10	0			again.	15
19	a	S. Joseph	9	22	24	2	23	22	11	5			Sharp	14
20	b	Cuthbert. B.	10	21	24	2	24	3	II				☐ ♂ ♀.	13
21	c	Benedict Ab.	11	20	25	1	26	15	0	6	☾	Apogeo.		12
22	d	Paulinus, M.	12	19	25	1	28	27	1	0			cutting	11
23	e	Pialas, &c. M.	13	18	25	1	♂	9	1	45			♂ ♀ ♀.	10
24	f	Eust.	14	17	25	0	2	21	2	24			winds.	9
25	s	Annunc. B. V	15	16	26	V	3	4	2	52	☐	☉ ♀.		8
26	a	Castorius, M.	16	15	26	5	17	3	13	Δ	h ♀.)			7
27	b	Martianus, M	17	14	27	7	29	3	30				cold now	6
28	c	Albertus, A. B.	18	13	27	8	14	3	48				abates.	5
29	d	Gelasius, A. B	19	12	27	9	27	4	8				☐ ♂ ♀.	4
30	e	Patron, B.	20	11	28	10	13	4					Drizzle at	3
31	f	Adelmus, B.	21	10	28	11	27	3					to the end.	

March, 1694.

D. W

Full Moon,	1 day, at 1 Afternoon.	1	10
Last Quarter,	8 day, at 11 before Noon.	6	9
New Moon,	15 day, at 6 Evening.	11	9
First Quarter,	23 day, at 8 Evening.	16	9
Full Moon,	31 day, at 2 Morning.	21	9
Great Tides now confirm a LUNAR Influence.		26	8

English Account.	Romish Account.	☉	☿	♂	♀	♂	♀
1	11	♂	☐	*		♂	
2	12	4	22	☐	1		
3	13			19	☐	♂	
4	14	*	Δ	4	22		
5	15	Δ	1	9	Δ		Δ
6	16	7			8		15
7	17	☐					OC
8	18	23	♂		Δ	☐	
9	19		8	♂	♂	9	3
10	20	*		3	14	☐	*
11	21	8				11	16
12	22	*				*	
13	23		17	Δ		16	
14	24			15	Δ		
15	25	♂	☐	☐	6		
16	26	6	1	23	☐	♂	
17	27		Δ		16	♂	3
18	28		11	*		10	
19	29			11	*		
20	30	*			4		
21	31	15				*	*
22		♂				*	*
23		☐	12	♂		8	2
24		8		12	♂	☐	
25		Δ			8	17	22
26	5	23				Δ	
27	6		Δ			23	Δ
28	7		8	*			11
29	8		☐	4	☐		
30	9	♂	10	☐	10		
31	10	15	*	6	*	♂	

Observations.

On Sunday, March the 9th. Anno 1679. The Learned and Right Reverend JOSEPH HUNTER Lord Bishop of Peterborough, having been that Afternoon at ST. MARKS CHURCH, went home to his Lodgings (then) in Covent-Garden, and order'd a fire to be made. And, behold! As the Fire was making, this GOOD MAN being taken with an Apoplectick Fit, FELL SUDDENLY in his Chair: In the 76 Year of his Age.

He was a most Worthy, Pious, and Charitable GENTLEMAN, and delighted to do good. A kind MASTER, a Faithful FRIEND, a Loyal SUBJECT; and very Industrious to promote the Interest of CHURCH and STATE. All which I have a most assured knowledge of, as having served this VENERABLE BISHOP 16 or 17 Years; having had the Honour all that time to carry his NEW-YEAR-GIFT to the KING, and to bring back His MAJESTY to his LORDSHIP.

This I thought my DUTY to mention in opposition to a scandalous SATYRIST who hath lately in PRINCE in Ath: Oxon: labour'd to distain the GOOD NAME of this EXCELLENT MAN now at rest with God. — But that shameless Author hath so served many other NOBLE and LEARNED MEN, and being question'd for his Scandals, hath, at length J.E. 216. 14. 166. But that Shift being judg'd unsatisfactory, the University of OXFORD have condemned it to the FLAME.

April, 1694.

D.	Ω	W
1	8	
6	8	
11	7	
16	7	
21	7	
26	7	

Last Quarter, ☾ 6 day, at 7 Evening.
 New Moon, ● 14 day, at 10 Morning.
 First Quarter, ☽ 22 day, at 1 Afternoon.
 Full Moon, ☉ 29 day, at 10 Morning.

Roman Account.
 English Account.

Lunar Aspects,

☉	☽	☿	♂	♂	♂
2 12	8 Δ				♂
3 13	Δ	4 Δ			♂
4 14 23	♂	20			♂
5 15	13 ♂	□	Δ		♂
6 16	□	12 ♂	23		♂
7 17	7	12	□		♂
8 18	*		*	15	♂
9 19	18 *		3 *	23	♂
10 20	○	Δ			♂
11 21	□	2 Δ			♂
12 22	7	□	7 ♂		♂
13 23	♂	Δ	12	□	15
14 24	22 19		19		♂
15 25	□	*			♂
16 26	○	*	10	*	♂
17 27	♂		12	*	♂
18 28	20	♂	23	13	♂
19 29	*	♂	□	*	♂
20 30	8	♂	23	13	♂
21	1	♂	14	Δ	21
22	□		8		♂
23	1	Δ	*	Δ	♂
24	4	Δ	15	*	♂
25	5	12	□	19	♂
26	6	18	□	*	♂
27	7	*	22	6	17
28	8	19	Δ	□	♂
29	22	23	7	Δ	♂
30	10		Δ		♂

Observations.

That Learned Mathematician and Philosopher, *Mr. THOMAS HOBBS* was born on *April* the 5. day, *Anno* 1588. A wonderful year! and produced A more than *ORDINARY MAN*! for such was *Mr. HOBBS*. He lived to 91 years of Age, and departed this Mortal Life, on the 4. day of *December*, 1679.

You may see this Philosophers *GENITURE*, Printed in my *CARDINES CAELI*, among other Excellent Genitures. He had the Equinoctial Sign *Aries* for his Horoscope, *ENGLANDS ASCENDANT*; and hath not meanly added unto *Englands* Honour, as to Learning. The Sun in the East-Angle in Trine of the Moon, Astrologers tell us, adds to *LONGEVITY*.

It is worthy an Enquiry of the Honest and Modest Astrologer whether the Luminaries thus Nobly Posited, do not always denote *LONG LIFE*: Chiefly, if *CARDINAL SIGNS* do prevail in the Geniture.

May hath XXXI. Days.

Fair *Flora* now puts early on her *Robes*
 Of various *Hew*, fit for the *Nymphs*, *Fauns*, *Gods*.
 Each *Garden*, *Field*, *Wood*, *Cupise* decked is
 With *Blossoms*, *Budds*, fine *Flowers*, *Fruits*, and *Trees*,
 Most lovely to behold! She rivals *Nen*!
 Of whom so *Charming*, there's not *One* in *Ten*.

D.	h	v
1	3	20
6	2	21
11	2	22
15	2	23
21	2	24
26	1	25

M.D.	W.D.	Saints Days	☉	♂	♀	☿	♂	♀	Rite
			d. m.						& Set.
1	h	Phil. & James	21	12	11	17	6	21	10 48 ☾ Perigee.
2	c	Achanasius, B.	22	10	12	17	6	5 ☿	11 36 ☾ cum ☉.
3	d	Invenio. W.	23	7	12	17	6	20	Cool at the
4	f	Christopher	24	5	13	17	D. 4	☿	11 ☿. ad D.
5	f	Algira, Qu.	25	3	13	18	6	17	0 3 beginning
6	c	Canace	25	0	14	18	6	0 ☿	0 58 with
7	a	Jo. Beverly.	26	58	14	18	6	13	1 16 morning
8	h	Appar. S. Mich	27	5	15	19	6	26	1 32 Frosts,
9		Gregory Naz.	28	53	15	19	7	8 ☿	1 47 yet good
10	d	Gothard. M.	29	5	16	20	7	20	2 4 springing
11	e	Mamertius, M.	II	48	16	20	8	3 ☿	2 23 Weather.
12	f	Nereus, M.	I	45	17	21	8	15	2 46 Expect
13	c	Rogate.	2	4	17	21	9	27	☿ some
14	a	Boniface, B.	3	40	18	22	10	8 ☿	8 54 ☾ Apogee.
15	d	Dympna, V.	4	38	18	22	11	20	9 40 ☿ ♀
16	c	Ubaldu, B. C.	5	35	19	23	11	2 ☿	10 20 ☾ cum ☿.
17	d	Holy Ibur.	6	32	19	24	12	14	10 55 Rain about
18	e	Venantius, M.	7	30	20	24	13	26	11 23 the New
19	f	Potentia	8	27	20	25	14	8 ☿	11 44 Moon.
20	c	Erardi.	9	24	21	26	15	21	☿ Fair and
21	a	Termende.	10	22	21	26	16	3 ☿	0 3 Pleasant.
22	h	Constant Mag.	11	19	22	27	18	17	0 20 overcast.
23	f	Desiderius, B.	12	16	23	28	19	0 ☿	0 38 now, for
24	d	Robertus, B.	13	13	23	28	20	14	0 59 Sturdy
25	e	Urbanus, P.	14	I	24	29	21	29	I 21 winds, & wet
26	f	Augustin A.B.	15	8	4	23	21	11	I 44 ☿ ☿.
27	c	John S.	16	5	25	1	24	29	2 19 ☿ ☿.
28	a	John S.	17	2	25	2	26	14	I 17 ☿ ☿.
29	h	John S.	17	59	26	3	27	29	9 22 weather.
30	f	John S.	18	57	26	3	29	14	☿ 10 5 ☿.
31	d	Petronella.	19	54	27	4	1	29	10 36 ☾ Perigee.

May, 1692.

D. 6
v

Last Quarter, 13 day, at 4 Morning.
New Moon, 14 day, at 2 Morning.
First Quarter, 22 day, at 3 Morning.
Full Moon, 28 day, at 6 Evening.

1 6
6 6
11 6
16 6
21 3
26 3

Roman Account.
English Account.

Lunar Aspects

	☉	☿	♂	♀	♂
1	11			Δ	
2	12	19		□	Δ
3	13		♂	15	1
4	14	6	2	♂	□
5	15		17	*	4
6	16	*		1	*
7	17	4	Δ		11
8	18	*	15		
9	19	4	12	Δ	♂
10	20	Δ	□	16	23
11	21	23	2	♂	
12	22		*	□	11
13	23	♂	16	4	
14	24	14		*	
15	25		20	*	
16	26	♂		4	*
17	27	♂	18	□	20
18	28		18	20	
19	29	*	0	Δ	♂
20	30	□	20	♂	13
21	31	□	20	0	10
22	1	14	*	Δ	
23	2	Δ	□	13	2
24	3	2	□	*	
25	4	*	16	16	♂
26	5		5	Δ	1
27	6		17	16	17
28	7	♂		Δ	
29	8	6	♂	17	Δ
30	9		4	♂	6
31	10		18	□	Δ

Upon the 19th. day of May, 1692.
Dyed that Learned Virtuoso, and Encyclopædian, *Francis Bacon*
in the 75th year of his Age. He was a
great and Singular
It was this
worthy Person that first gave a Publick
Credit to
in these by his
generous encouraging the Students in both Pro-
fessions. He Protected
at his House, in the late
Troublesome Times. He Honour'd the Graves of
with Tomb-Stones. He was also my most Ho-
nour'd and I had the
Happinets of an with him
near Forty Years; which commands, in Grati-
tude, from me, this short Remembrance of
him. That Envious Man Mr.
hath falsely called him A
whereas no man was further from fo-
string such Follies.
This Worthy Person was Born on May the
23th, 1617, near Sunning: He had the
in his and lived to a great Age
accordingly. His Nobler
of many Choice Rarities, and Manuscripts to
the University of and his own Ad-
mirable Works in Print, will give him A Fame
little less than

B

English Account.

Roman Account.

Last Quarter, 4 day, at 2 Afternoon.
 New Moon, 12 day, at 4 Afternoon.
 First Quarter, 20 day, at 11 before Noon.
 Full Moon, 26 day, about Midnight.

D	56
1	5
6	4
11	4
16	4
21	4
26	3

English Account.	Roman Account.	☉	☿	♂	♀	♂	♀
1	11	△				☐	
2	12	15	*	♂	*	☐	
3		7		3	18	15	
4	14	☐	☐	△		*	the
5	15	2	15	7		*	Son to
6	16	*		☐		7	(A Prince of
7	17	18	△	19	♂		wonderful Prowess and Puissance.) was
8	18		2		23		Born at
9	19			*	☐		near
10		☉	☉	8	18	♂	on June the 15. day, Anno 1330, at 10
11	21					6	a Clock in the Morning.
12	22	♂	♂	*			and
13	23	4	2	8	*		born under
14	24			♂	11		as
15	25			11			any may see that please to set the
16	26		△				Figure.
17		*	23	♂	2	*	The most Eminent
18	28	12		12	△	6	great Warlike
19	29	☐	☐	*	14	oc.	of this
20	30	23	6	7	☐		are as Excellent
21		*		☐		o	ly as faithfully Recorded by the Lear-
22		△	10	12	*	△	ned Pen of
23		6		△	4	♂	in his
24				13	☐	7	A Book of singular Use, and worthy the
25	5	♂			6		Perusal of all such as
26	6	♂	11	♂	7	△	Actions of
27	7	12		♂	7	♂	have a value for the
28	8			14		4	and
29	9	*					This Book is to be had at
30	10	12	♂	15			at the Sign of the

The Thrice Valiant and Warlike
 commonly called
 the Son to
 (A Prince of
 wonderful Prowess and Puissance.) was
 Born at
 near
 on June the 15. day, Anno 1330, at 10
 a Clock in the Morning.
 and born under
 as
 any may see that please to set the
 Figure.

The most Eminent
 great Warlike
 of this
 are as Excellent-
 ly as faithfully Recorded by the Lear-
 ned Pen of
 in his
 A Book of singular Use, and worthy the
 Perusal of all such as
 Actions of
 have a value for the
 and

This Book is to be had at
 at the Sign of the
 Blew-Ball in Knight-Riders-Street, near

July hath XXXI. Days.

Welcome bright *Jove* into the *Lyons* * *Arms*!
 Befriend the *Sons* of *Vertue* with thy *Charms*.
 Stand thou *still* there! as mighty *Joshua's* *Sun*,
 Pouring thy *Balmy* *Influence* upon
 Disturbed *Europe* (now *surcharg'd* with *Wo.*)
 And make her *Day* of *Joy* as long as *Two*.

* *X* in *Ω* insills *noble* thoughts into *mens* hearts.

D.	h	℥
1	25	2
6	28	3
11	28	5
16	28	6
22	27	7
26	27	8

M.D.	W.D.	Saints Days, &c.	☉	☿	♂	♀	♂	♀	☿	♂	♀	Rise	Matural A. Species, &c.	Cal.
D.	m.	h.	II	Ω	Deg.	& fer.								
1	19	23	15	4	3	19	♂	52	♂	♀	♀	♀	♀	1
2	20	20	15	5	5	27	10	♂	9	gentle				6
3	21	18	16	6	6	14	10	27	♂	♀	♀			5
4	22	15	16	7	8	26	10	46	Winds					4
5	23	12	17	8	10	8	11	10	bringing					3
6	24	9	18	9	12	20	11	41	Rain.					1
7	25	6	18	10	14	2	11	41	Warm					1
8	26	3	19	11	15	14	0	19	Apogeo.					8
9	27	0	19	13	17	26	1	5	Weather.					7
10	27	58	20	14	18	38	2	0	♂	♀	♀			6
11	28	55	21	15	20	20	3	0	Fair and					5
12	29	52	21	16	22	2	7	46	bright.					4
13	30	49	22	17	24	15	8	6	Heat					3
14	1	46	22	18	25	27	8	24	abates					1
15	2	44	23	19	27	10	8	41	now.					1
16	3	41	24	20	28	23	8	55	♂	♀	♀			17
17	4	38	24	21	29	6	9	17	probably					16
18	5	36	25	22	30	20	9	38	♂	♀	♀			15
19	6	33	26	24	2	4	10	4	some					14
20	7	30	26	25	4	18	10	38	Thunder,					13
21	8	28	27	26	5	2	11	26	☐	♂	♀			12
22	9	25	27	27	6	16	11	26	☐	♂	♀			11
23	10	22	28	28	7	1	0	26	♂	♀	♀			10
24	11	20	29	29	9	16	1	35	♂	♀	♀			9
25	12	17	29	30	10	1	1	35	with					8
26	13	15	31	1	11	15	7	17	uncertain					7
27	14	12	1	3	12	29	7	38	coruscations.					6
28	15	10	1	4	13	13	7	56	Air to					5
29	16	7	2	5	14	27	8	13	the end					4
30	17	5	2	6	15	10	8	31	of the					3
31	18	2	3	7	16	22	8	51	Moneth.					2

July, 1694.

D.	68
1	3
6	3
11	3
16	2
21	2
26	2

Last Quarter, ☾ 4 day, at 4 Morning.
 New Moon, ☉ 12 day, at 7 Morning.
 First Quarter, ☽ 19 day, at 11 Afternoon.
 Full Moon, ☾ 3 day, at 8 Morning.

Roman Account.
 English Account.

	☉	☽	☿	♂	♂	♂
1	☉	☽	☿	♂	♂	♂
2	☉	☽	☿	♂	♂	♂
3	☉	☽	☿	♂	♂	♂
4	☉	☽	☿	♂	♂	♂
5	☉	☽	☿	♂	♂	♂
6	☉	☽	☿	♂	♂	♂
7	☉	☽	☿	♂	♂	♂
8	☉	☽	☿	♂	♂	♂
9	☉	☽	☿	♂	♂	♂
10	☉	☽	☿	♂	♂	♂
11	☉	☽	☿	♂	♂	♂
12	☉	☽	☿	♂	♂	♂
13	☉	☽	☿	♂	♂	♂
14	☉	☽	☿	♂	♂	♂
15	☉	☽	☿	♂	♂	♂
16	☉	☽	☿	♂	♂	♂
17	☉	☽	☿	♂	♂	♂
18	☉	☽	☿	♂	♂	♂
19	☉	☽	☿	♂	♂	♂
20	☉	☽	☿	♂	♂	♂
21	☉	☽	☿	♂	♂	♂
22	☉	☽	☿	♂	♂	♂
23	☉	☽	☿	♂	♂	♂
24	☉	☽	☿	♂	♂	♂
25	☉	☽	☿	♂	♂	♂
26	☉	☽	☿	♂	♂	♂
27	☉	☽	☿	♂	♂	♂
28	☉	☽	☿	♂	♂	♂
29	☉	☽	☿	♂	♂	♂
30	☉	☽	☿	♂	♂	♂
31	☉	☽	☿	♂	♂	♂

Lunar Aspects.

Observations.

That most Profound MATHEMATI-
 CIAN and ASTROLOGER the Learned
 DOCTOR DEE, was born Anno 1527.
 July 13. 4h. 2 m. P.M. for CORLE-
 SYAL ARTS, He was the PHENIX
 of the last Century, whole NAME will
 never DYE.

I insert this admirable BIRTH for the Service
 of ASTROLOGERS, who, if they please to fix
 the SCHEME thereof, will find ☿ to Horosco-
 pate; and the Equinoctial Sign ♊ to Culmi-
 nate. The two PORTUNES Ruling his 11th
 SON and NAME. As ♀ is just entering her fall
 and in ☐ of ♂, so was this WORTHY MAN
 much ENVIED while he lived: But, as the SUN
 and Mars were in a Noble Trine of each other,
 and both casting the same Ray to the Fourth
 Angle, wherein they were greatly Dignified, He
 was HONOUR'D & REVER'D. For his great ac-
 quirements in SECRET KNOWLEDGE. He had Mercury
 Conjunction with Jupiter, in a Secret Angle, or
 part of the Heavens in a ♊ OF ASSURE; and
 both Assist'd of Saturn and Venus. When the
 Lords of the Ascendant and Science, both are
 befriended by PLANETS signifying KNOW-
 LEDGE and DELIGHT that Naive must needs
 be happy in his Studies.

Oh! that all ASTROLOGERS had their Per-
 sons and Studies thus happily supported! Then
 should we have TRUTH in PREDICTIONS, and
 be thoroughly convinc'd that the Art of
 LOGIC doth, in a Natural way teach us how
 the SUN, MOON, and STARS praise God.

August, 1621.

D. 68
1 2
6 1
11 1
16 1
21 0
26 0

Last Quarter, ☾ 2 day, at 6 Evening.
New moon, ● 10 day, at 8 Evening.
First Quarter, ☽ 17 day, at 11 at Night.
Full moon, ☉ 24 day, at 7 Evening.

Roman Account.
English Account.

Lunar Account.

☉	☿	♂	♂	♂	♂
1 11	Δ		*		
2 12	□	9		7	Δ
3 13	6	□	Δ	2	
4 14		23	13	□	
5 15	*	♂		18	
6 16	1	9	□	♂	
7 17				5 22	*
8 18			*	9	
9 19		♂	20		
10 20	♂	Δ	0		
11 21	8	6			
12 22	□		*	♂	
13 23		12	*	♂	2 4
14 24	*	16	16	□	
15 25	*	17	□	13	
16 26	4	20	Δ	*	
17 27	□		19 12		
18 28	11	Δ	*	□	
19 29	Δ	♂	1	4	13
20 30	17	0	□	Δ	
21 31			9	♂	14
22		♂	Δ	11	
23	*	8	14		
24	♂	6		♂	
25	4	7	□	14	
26		9	Δ	♂	Δ 0c.
27	6	Δ	18	6	6
28	7	16	□	Δ	
29	8	Δ		21	21
30	9	7	5	*	
31 10		*	*	□	

Observations.

On August the 10th, 1681, That Learned and Loyal Gentleman, Sir George *Wharton* Bar, Departed this Life, at *Exfield*. And on the 25th. Day was INTERRED in the Chappel of *St. Peter ad Vincula* in the Tower of London: In which Place, he formerly enjoyed an Honourable EMBOWMENT under His Sacred Majesty, *K. Charles II*

The Curious Reader may see more of this worthy Person in his WORKS collected into One Volume by my Unworthy Hand, in a GRATEFUL acknowledgment of his Favours. For, when in Anno 1679, I was in my greatest Troubles, I apply'd my self by Letter to this my HONOR'D FRIEND, (as I did also to several other EMINENT PERSONAGES, whose Favours I shall in time most justly Record) Praying him to acquaint His Majesty with his knowledge of me and under what CHARACTER I stood as to the Government, and to oblige His Majesties Favour to me. Which he did by his LETTER to the KING; the Gout not permitting him to go in Person. By which Generous Favour, (though Dead) he yet MAKES to me; and hence proceeds this Grateful Memorandum.

And that this WORTHY-MAN may be the better Remembered, I let Astrologers know, He was born on April 4. Anno 1617. 9h. P.M.

September Each XXXI. Days.

D. h v
f.

Chironus doth Square the Sun from th' Archer Bold,
Just at th' Autumnal Equinox: A sign
Of Weeping Weather, (as we have been told)
And Lowring Aliens on this side the Line,
His Square with Hermes, doth enhance the Score;
In Mars and Saturn's terms, so much the more.

127 1:
627 1:
1127 1:
1627 15
2128 2:
2628 2:

W	h	Days	☉	☿	♂	♀	☽	☿	☽	Rise	Magnal A-
D.	D.		d.	m.	h.	m.	Deg.	& ter.	Specs, &c.		
1	f	Egidius, Ab.	18	58	24	15	9	18	9R	54	D. Apogee.
2	f	Trinity.	19	57	25	16	9	0	S	10	51
3	a	Theodore, M.	20	55	25	17	8	12	11	56	curious
4	b	Tr. Cuthbert.	21	54	26	18	8	24	Manc		weather,
5	c	Victorin. M.	22	53	27	20	0	6	9	1	* h 8.
6	d	Magnus, Ab.	23	51	27	21	8	19	2	17	with some
7	e	Ennarch. B.	24	50	28	22	9	2	3	31	pleasant
8	f	St. Virg. M.	25	49	29	23	9	15	2	Set	Frosts.
9	a	St. P. Trinity	26	48	29	24	10	29	5A	43	☐ ☉ h.
10	b	Nicolaus, C.	27	46	30	26	11	13	6	6	cloudy
11	c	Prorus, Sc. M.	28	45	1	27	11	27	6	31	Δ h 2.
12	d	Guido, Sc. M.	29	44	1	28	12	11	7	0	some wet
13	e	Turgottus, B.	30	43	2	29	14	25	7	37	Weather.
14	f	St. P. Trinity	1	42	3	30	15	9	8	27	Fair again
15	a	Nicommed. M.	2	41	3	2	17	23	9	31	D. cwn 8.
16	b	St. P. Trinity	3	40	4	3	18	7	10	44	D. Perigee.
17	c	Lampert. M.	4	39	5	4	19	21	Manc		Moist
18	d	Tr. Winnock	5	38	5	5	21	5	0	4	* 8 9.
19	e	St. P. Trinity	6	37	6	7	22	12	1	24	Air now.
20	f	St. P. Trinity	7	35	7	8	24	3	2	43	Frosty.
21	a	St. P. Trinity	8	36	8	9	25	16	3	58	Winds
22	b	St. P. Trinity	9	35	8	10	27	0	Y	1	☐ h 2.
23	c	St. P. Trinity	10	34	9	11	29	13	5A	14	now rise,
24	d	Winnibald, Ab.	11	33	10	13	26	5	4	40	and sudden
25	e	Ceolfride, A.	12	33	10	14	28	6	1	6	Dashes of
26	f	Cyprian. M.	13	32	11	15	4	20	6	37	Rain.
27	a	Col. & Da. M.	14	32	12	16	6	3	II	7	Fair at
28	b	Augustin, B.	15	31	12	18	8	15	7	56	the end.
29	c	St. P. Trinity	16	31	13	19	10	26	8	45	D. cwn 8.
30	d	St. P. Trinity	17	30	14	22	12	8	9	49	D. Apogee.

September, 1694.

58
D. 79

English Account.	Roman Account.	Last Quarter, ☾ 1 day, at 1 Afternoon.	1 0
		New Moon, ☉ 9 day, at 8 Morning.	6 0
		First Quarter, ☽ 15 day, at 6 Morning.	11 2
		Full Moon, ☉ 23 day, at 8 Morning.	16 29
		Last Quarter, ☾ 30 day, at 21 Hours, P.M.	21 29
		The Full-Moon was likely to prove Exuberant.	26 20

Lunar Aspects.

☉	☽	☿	♂	♀	♂
1 11	☽	*	△	*	
2 12	☽	18		11	*
3 13	*				16
4 14	20		☐		
5 15		♂	3		
6 16	△	19	*	♂	
7 17	14		16	♂	
8 18	♂	☐		14	
9 19	20 21				
10 20		*	9	♂	*
11 21	*	1	☐	♂	0
12 22			12	☐	3
13 23	10	△		8	☐
14 24	☐	♂	15	*	△
15 25	18	8	18	15	△
16 26					19
17 27	△		☐		
18 28	1	*	♂	0	
19 29		14	0	△	♂
20 30	☐		9	10	♂
21 31	♂	20		20	
22 32	20	△			
23 33		△	14		
24 34	4		♂	△	
25 35	6	4	☐	13	
26 36			4		
27 37	7		0	△	
28 38	△	*		8	
29 39	2	♂	12	♂	
30 40	☐	3	△	☐	

Observations.

This Month affords us a more than common Rarity, viz. The Birth of **JAMES ATTLAR**, who makes such Amazing Use of the **DIVINING WAND**, in *Paris, &c.* thereby to Discover **MURDER, THEFT, MURDERERS, THIEVES, &c.** whereby such Persons are brought to Punishment.

He was Born, **Y. Sept. 7. 1662**, at 12h 30'. P.M. The Learned in *France* think him A **MAGICIAN**, and that he performs these Feats by **UNLAWFUL ARTS**. But my Opinion is, that One half of the **POWER OF NATURE** is not yet discover'd. Neither can it ever be, unless an honest Enquiry into **ASTOLOGIE** be permitted and encouraged.

SR WILLIAM PETIT intimates as if a way might be found to Demonstrate the **RELATIONS** of the **STARS** by the continued Frugancy of the large Fields of **ROSEMARY, &c.** in *France*. 'Twere happy if it could be effected. — That various **STEAMS** or **ATOMS** do issue from the different **BODIES OF MEN**, is beyond all Doubt. And **VEGETABLES** also breathe forth **STEAMS**, and are subject to **STELLARI INFLUX**, *quo ad*. And **ASTROLOGERS** tell us, that Divers **TIMES** are Productive of, if not Govern'd by Divers **SEMPITERNAL**. The Planets take their orderly turns in their **REGIMENT**.

I have seen the Genitures of **MR. V. GREENWOOD** and of **TOM** of the **WOOD**. The one did cure Diseases by his Touching, the other is said to have Prophecy of many things. Now, if in **FACT**, some Men can heal by their Touch, and others (without Art) foretell strange things, and this plainly visible in their **BIRTH**, why may not others also discover **MURDERERS, THIEVES, &c.** by their Stars, or (which is all one) the Power of Nature?

October hath XXXI. Dayes.

Saturn, Jove, Hermes, Venus, and the Sun

Vote a kind *Seid-time* for the Husbandman.

Let all the Hours be *Fortunate*, wherein

He Plowes, and, also, Sows his Useful Grain.

Let's all use *Prayers*, and *Practices* for Peace :

So shall we never want the *Heavens Increase.*

M.D.	W.D.	Saints Days, etc.	© M. d. m.	☿ d. m.	♀ d. m.	♂ d. m.	☿ Deg.	♂ Deg.	☿ & Ser.	☿ Rise.	☿ Time.	
1	a	Remigius, B.	18 30	15 21	13 20	10 55						Gentle
2	b	Leodegar, M.	19 29	15 23	15 28	10 55						Frosts
3	c	Gerrard, Ab.	20 29	16 24	17 14	0 5						at this
4	d	Franciscus, C.	21 29	17 25	19 27	1 17						* ☉ ♀.
5	e	Apollinaris.	22 28	17 26	20 10	2 31						time.
6	f	Bruno, Conf.	23 28	18 27	22 24	3 47						* ♀ ♀.
7	g	8 p. Trinity	24 28	19 29	24 7	5 3						☐ h ♀.
8	a	Demetrius, M.	25 28	19 29	25 21	6 5						☐ ☉ ♀.
9	b	Elutherius, M.	26 28	20 1	27 6	7 5						Rain,
10	c	Paulinus, B.	27 27	21 2	28 5	8 5						* h ♀.
11	d	Etheburga, V.	28 27	22 4	29 5	9 32						* ☉ h.
12	e	Walfridus, B.	29 27	22 5	30 7	10 30						☐ Perigee.
13	f	Tr. Ed. K. C.	30 27	23 6	4 4	11 38						☐ ♀ ♂.
14	g	9 p. Trinity	1 27	24 7	5 18	12 58						with hollow
15	a	Teresa, Virg.	2 27	24 9	7 2	13 21						whistling
16	b	Lullius, A. B.	3 27	25 10	9 16	14 21						Winds.
17	c	Faſt.	4 28	26 11	10 29	15 42						Pleasant
18	d	St. Luke.	5 28	27 12	12 13	16 2						Weather,
19	e	Frideſwida, V.	6 28	27 14	13 26	17 19						gentle
20	f	Wendel. Ab.	7 28	28 15	15 9	18 33						Froſts
21	g	10 p. Trinity	8 28	29 16	17 22	19 40						again.
22	a	Corſula, V. M.	9 29	29 17	18 4	20 5						about the
23	b	Term begins.	10 29	1 19	20 17	21 36						Full Moon
24	c	Maglorius, B.	11 29	1 20	21 29	22 10						expect
25	d	Chryſanth. M	12 30	2 22	23 11	23 5						Winds
26	e	Evaristus, P. M	13 30	2 23	24 23	24 43						☐ ♀ ♀ ☽ ☽
27	f	Faſt.	14 31	3 24	25 4	25 7						☐ Apogee
28	g	St. Sim. & Jude	15 31	4 25	27 16	26 8						☐ ♀ ♀.
29	a	Elſſeda, V. Ab	16 32	5 26	29 28	27 9						and ſome
30	b	Agelnoth, B	17 32	5 27	30 10	28 11						Rain
31	c	Boilan, B. M.	18 33	6 29	1 22	29 4						to fall.

October, 1694.

28 21	Last Quarter,	1 day, at 9 Morning.	1 28
28 22	New Moon,	8 day, at 8 Evening.	6 28
29 23	First Quarter,	15 day, at Noon.	11 28
20 23	Full moon,	22 day, at 10 at Night.	16 27
20 24	Last Quarter,	31 day, at 4 Morning.	21 27
0 25	Remark.	Tides a little after the New and Full Moons	26 27

English Account.	Roman Account.	☉	☿	♂	♀	♂	♀
6	11	☐		Δ	*	☐	
5	12					3	*
4	13	*	♂	☐			*
3	14	Δ	14	3		5	
	15		3	*			
	16	☐		14	♂	8	
8	18	♂	*	*		♂	
7	19	8	12	2		8	
6	20		☐	♂	*	oc.	
5	21			4	1	21	
4	22	*	♂	Δ		*	
3	23	16	14	6		☐	23
	25	☐		10	Δ	☐	
17	26	♂		☐	12	10	
16	27	Δ	*	13	17	Δ	
15	28	10	0			22	
14	29		☐	Δ			
13	30		7	3	♂		
12	22	♂	Δ	Δ	13		
11	23	♂	15	5			
10	24	10		☐	♂		
9	25		16	♂	6		
8	26	4		♂	4	Δ	
7	27	5	♂	*		Δ	0
6	28	Δ	16	4		☐	
5	29	8	22			☐	
4	30	9		Δ	20	Δ	
3	31	10	16	Δ	13	*	2

Observations.

On October 27th. ☉ 1689, Dye'd that Learned Man, Mr. JOHN GOAD. He was an Excellent DIVINE, a Great PHILOSOPHER, curious in MURCE, and a most incomparable ASTROLOGER and METEOROLOGER.

I had the Felicity of near xxx. years Intimate Acquaintance with him. Was with him often before his DEATH, saw him BURIED and can justly say of him, that he was a Man, of whom the WORLD was not worthy.

If my SAND run not too fast, and the Times give leave, I may possibly Publish this Learned Persons GENI- TURE: And therewith some ASTRO- LOGICAL Notes of his upon an ILLU- STRIOUS BIRTH, which I believe no Man hath but my self. But, should I not live to performe this, his own EXCELLENT LABOURS will pre- serve him a FRAGRANT MEMORY with all the Sons of Minerva, until the Resurrection.

November hath XXX. Days.

The Trine of *Jove* and *Mars* from Kingly Parts
Of Heaven, bodes *Victors* over *Arms* and *Hearts*:
Jove struggles for the *Chair*; But *Mars* pre-tends
A right thereto, and hopes t'obtain his *End*.
Let either be preferr'd, the *Sword* or *Gown*;
All things succeed well for the *Regal Throne*.

D.	h	v
1	1	15
6	1	15
11	2	16
16	2	16
21	3	16
26	3	17

M.D.	W.D.	Saints Days, &c.	☉ d. m.	♂ I	♀ m	☿ I	D. Deg.	☽ Rise & Set.	Mutual A- pects, &c.	
1	D	All Saints.	19 33	7	0	2	5 ¹¹	0 R 23	* h ♀.	Kal.
2	E	All Souls.	20 34	8	1	4	18	1 M 24	Thick Air,	4
3	F	Winifred, V.	21 34	8	2	5	1 ²²	2 38	Cloudy,	3
4	G	22 p. Trinity	22 35	9	4	6	15	3 54	pringing	Pri.
5	A	Powder-plot.	23 35	10	5	8	0 M	5 13	winds,	No.
6	B	Severus B.M.	24 37	10	6	9	14	6 Sets	Rain,	8
7	C	Willebro. B.	25 37	11	7	11	29	4 24	☉ ♀.	7
8	D	Claudius, &c.	26 38	12	9	12	14	5 25	♂ ♀.	6
9	E	Theodor. M.	27 39	13	10	14	29	6 31	☽ cum ☉.	5
10	F	Triph. &c. M.	28 40	13	11	15	14	7 45	☽ Perigen.	4
11	G	23 p. Trinity.	29 41	14	12	17	29	29 7	and some	3
12	A	Martin. P. M.	1 41	15	14	18	13 ²²	10 27	Frosts.	Pri.
13	B	Dabricius, B.	1 42	15	15	19	26	11 43	Fair and	Id.
14	C	Laurent. B.	2 43	16	16	21	10	12	clear.	18
15	D	Machutus, B.	3 44	17	18	22	23	0 57	overcast	17
16	E	Omarus, M.	4 45	18	19	24	6	2 9	again.	16
17	F	Thaumasur.	5 46	19	20	25	19	3 20	☽ ♀.	15
18	G	24 p. Trinity	6 47	19	21	26	18	4 30	Now	14
19	A	Pontian. P. M.	7 48	20	23	27	13	5 38	expect	13
20	B	Edmun. K.M.	8 49	21	24	29	25	6 44	Windy	12
21	C	Oblat. V. M.	9 50	22	25	30	7	7 11	☽ lower Sky.	11
22	D	Cecilia, V.M.	10 51	22	26	1	19	4 32	☉ ♀ ☽ ☽	10
23	E	Clemen. P.M.	11 52	23	28	2	1 ²⁵	5 28	☽ Apagan.	9
24	F	Chrylog. M.	12 53	24	29	3	13	6 29	☽ ♀.	8
25	G	25 p. Trinity.	13 55	25	1	4	25	7 34	more	7
26	A	Egbert. Ab.	14 56	25	2	5	7	8 42	winds.	6
27	B	Oda, Virgin.	15 57	26	3	6	19	9 50	☽ ♀.	5
28	C	Terms ends.	16 58	27	4	7	1	10 59	warm	4
29	D	Fast.	17 59	28	5	7	14	12	for the	3
30	E	S. Andrew.	19 0	28	6	8	26	0 9	season.	Pri.

November, 1694.

D. 58
1
1 27
6 26
11 26
15 26
21 26
26 25

New Moon, ☉ 7 day, at 5 Morning.
First Quarter, ☉ 13 day, at 11 at Night.
Full Moon, ☉ 21 day, at 5 Afternoon.
Last Quarter, ☉ 29 day, at 9 at Night.

Roman Account.
English Account.

Lunar Aspects.

☉	☿	♂	♀	♂	♀
11	Δ	☐	*	☐	☐
12	*	☐	4	*	*
13	3 23	*	13	*	7
14	*	17	♂	♂	9
15	♂ 3	☐	15	♂	♂
16	17	Δ	20	20	
17	♂ 15	*	18		
18	♂ 5	*	☐	*	
19	2	♂	23	4	2 11
20	☐	*	☐	Δ	☐
21	11 10	☐	12	12	22
22	Δ	☐	16	♂	15
23	22 17	Δ	♂	21	
24	Δ 16	☐	2	♂	6
25	4	♂	14	♂	2
26	♂ 11	Δ	16	☐	Δ
27	18	♂	15	♂	5 11
28	♂ 5	☐	☐	*	☐
29	9	☐			

Observations.

On ☉ Novemb. 12. Anno 1692, departed this Life (to the Grief of many) the Right Honourable **LADY ST. JOHNS**; who lived a great Example of **PIETY** and **CHARITY**, to a very considerable Age; viz. Near an Hundred years, constantly **DOING GOOD**.

In this Noble Ladyes much **LAMENTED DEATH**, Many of the **GREATEST FAMILIES** in Great Britain, as well of the **NOBILITY** as **GENTRY** have lost a truly Honourable and right **VERTUOUS RELATION**: For she was **MOTHER**, **GRAND-MOTHER**, **GREAT GRAND-MOTHER**, **AUNT**, **GREAT-AUNT**, and **NEECE**, to more than any of her **SEX** beside, that are now Living. The **POOR**, (Her almost constant Care,) have lost a Generous and **CHARITABLE BENEFACTRESS** And my Unworthy self, A Noble Constant **FRIEND**.

This Honourable Native was Born, May 9th 1594, about 9 of the Clock at Night. **LENGTH** of **DATES**, is a Mighty Blessing: and is much the Greater, if (as this most **EVEN TEMPERED LADY** did) we therewith live free from Torturing and **CONSUMING DISEASES**, and also (like **HER**) **DYE** without Pain. For breathing out her **SOUL** in **GOD** in **PRAYER**, (it may (almost) be said of Her as of the **HOLY ENOCH**, Sing, **DIED** as) that was **TRANSLATED** into Paradise (as a Reward of her unweary **PIETY** and **GOOD DEEDS** on Earth.

December hath XXXI. Days.

Great, yet Cross Councils, where Mars has the Chair
His Scars are Kisses; and his Plundrings Fair.

Having felt Wars fury, let's now be content,

And, to our Rulers most Obedient :

Each disobedient Principle abhor.

The Forrest trembles if the Lyon Roar.

D.	h	v
1	4	27
6	5	27
11	5	26
16	6	26
21	6	26
26	7	26

M.D.	W.D.	Saints Days, Etc.	☉ d.	☿ m.	♂ f	♀ v	♂ W	♀ D	☿ Deg.	☿ & ser.	D Rise & set.	Distant A- pects, etc.	
1	f	Virgilius, B.	20	1	20	7	8	10	22	1	23	☿ flat. ad Ex	11
2	☉	1 Advent Sun	21	3	☿	8	9	23	2	39	Windy,	4	
3	a	Xaverius, C.	22	4	1	9	10	24	3	58	☿ flat. ad Ex	3	
4	b	Barbara, V.M.	23	5	1	10	9	22	5	19	with frost.	1	
5	c	Eanfleda, Qu.	24	6	2	12	8	7	7	6	39	some wet	No.
6	d	Nicholas, B.M.	25	8	3	13	8	23	☿	Sett	☉ Eclips'd	8	
7	e	Ambr. B. D.	26	9	4	15	7	8	☿	5	3	☿ Eclips'd	7
8	f	Concept. E. V.	27	10	5	16	7	23	6	28	☉ ☿	6	
9	☉	2 Advent. S.	28	11	5	18	5	8	☿	7	50	☿ h ☿ ☿.	5
10	a	Miltiades, P.M.	29	13	6	19	4	22	9	10	10	☿ Perig. eo.	4
11	b	Damas. P. M.	☿	14	7	20	3	6	☿	10	26	☿ forms	3
12	c	Elfreda Virg.	1	15	8	21	1	20	11	43	☿ ☿ ☿.	☿	☿
13	d	S. Lucia, Virg.	2	16	8	23	1	3	☿	Mane	of Wind,	12	
14	e	Mimborin, Ab.	3	18	9	24	29	16	0	59	Hail, Rain,	19	
15	f	Hilda, V. Ab.	4	19	10	25	22	28	2	10	☿ ☿ ☿.	18	
16	☉	3 Advent. S.	5	20	11	26	26	10	☿	3	17	☿ ☿ h. ☿	17
17	a	Tetta, V. Ab.	6	22	11	28	25	22	4	23	☿ ☿ ☿.) ☿	16	
18	b	Winebal. Ab.	7	23	12	29	24	4	☿	5	27	☿ ☿ ☿.)	15
19	c	Ember-Week	8	24	13	☿	24	16	6	24	or Snow.	14	
20	d	Fast.	9	26	14	2	23	28	7	12	☿ cum ☿.	13	
21	e	S. Thomas	10	27	15	3	23	10	☿	☿	☿ Apog. eo.	12	
22	f	Ember-Day	11	28	15	4	23	22	5	11	Pleasant	11	
23	☉	4 Advent. S.	12	29	16	5	D.	4	☿	6	17	overcast,	10
24	a	Fast.	13	31	17	7	23	16	7	26	☿ h ☿.	9	
25	b	Christ-Mass	14	32	18	8	23	28	8	45	for Snow	8	
26	c	S. Steven	15	33	18	5	23	10	☿	9	44	or Rain.	7
27	d	S. John	16	35	19	10	24	23	10	55	Frosty	6	
28	e	S. Innocent	17	36	20	12	24	6	☿	Mane	Air.	5	
29	f	Tho. Cant. B.	18	37	21	13	25	19	0	7	☿ ☿ ☿.	4	
30	☉	Radulph. Ab.	19	38	22	14	26	3	m	1	22	Wiuds	3
31	a	Silvest. P. C.	20	39	22	15	27	17	2	39	stirring.	☿	☿

December, 1624.

D 125
625
1125
1624
2124
2624

English Account.
Roman Account.

New Moon, ☾ 6 day, at 5 Afternoon.
First Quarter, ☾ 13 day, at 11 before Noon.
Full Moon, ☾ 21 day, at 1 After Noon.
Last Quarter, ☾ 29 day, a little before Noon.

Lunar Aspects,

☉	☿	♂	♀	♂	♀
1 11	* □			*	□
2 12	19 *	17 *	6 11	*	
3 13		□	8	♂	2
4 14			♂	♂	♂
5 15	♂	♂	♂	♂	♂
6 16	♂	♂	♂	♂	♂
7 17	5 18	8 17			23
8 18				*	
9 19	10 20	13 22	8 *	18 *	
10 20	11 21	14 23	1 *	17	□
11 21	12 22	15 24	□	4 19	19
12 22	13 23	16 25	♂	♂	♂
13 23	14 24	17 26	♂	♂	♂
14 24	15 25	18 27	♂	♂	♂
15 25	16 26	19 28	♂	♂	♂
16 26	17 27	20 29	♂	♂	♂
17 27	18 28	21 30	♂	♂	♂
18 28	19 29	22 31	♂	♂	♂
19 29	20 30	23 1	♂	♂	♂
20 30	21 31	24 2	♂	♂	♂
21 31	22 1	25 3	♂	♂	♂
22 1	23 2	26 4	♂	♂	♂
23 2	24 3	27 5	♂	♂	♂
24 3	25 4	28 6	♂	♂	♂
25 4	26 5	29 7	♂	♂	♂
26 5	27 6	30 8	♂	♂	♂
27 6	28 7	31 9	♂	♂	♂
28 7	29 8	1 10	♂	♂	♂
29 8	30 9	2 11	♂	♂	♂
30 9	31 10	3 12	♂	♂	♂
31 10	1 11	4 13	♂	♂	♂

Observations.

The Learned and Loyal Divine .
DOCTOR JASPER MAYNE, having
lived on this Terrene Star, 68 years,
partaking both of Good and Bad
FORTUNE, as having in his Time seen
MONARCHY DESTROYED and RE-
STORED, &c. Dyed on the 6. day of
December, Anno 1672.

He left Sundry Learned Works, and
(that which was much more to be va-
lued) A GOOD NAME behind him.

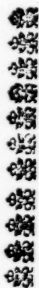
On the 16. day of December, Anno
1687, Dyed that most Learned Man
and Great Virtuoto, Sir WILLIAM
PETTY, Kt. He was a Gentleman of the
most Refined Invention for PHILOSO-
PHY and the MATHEMATICKS of
any that ever the World produced : As
all his Curious Works demonstrate.

He may very properly be esteem'd the EN-
GLISH ARCHIMEDIS And he had a GEN-
TLE that most amply accorded to his Excel-
lent MATHEMATICAL MIND. Being born
on 1 May 26, 11 hours, 30 minutes P. M. Anno
1623. He was a Lover of ASTROLOGIE but
abominated the FRAUDS practised under pre-
tence thereof: It was this most Ingenious NA-
TIVE that built the DOUBLE BOTTOM'D
SHIP: (whole Nativity is Printed in my
ASTROLOGICAL SEAMAN.) A thing never
Attempted by any Man since the BUILDING OF
NOAH'S ARK.

This Year Salutes us with a DARK

CHRISTMAS.

The GOVERNMENT of the MOON over
the Body of Man, as she passeth the twelve
ZODIACAL CONSTELLATIONS.



A DYSTICH on the Twelve Signs, and on their
several Significations.

♄. ♃. ♀. ☿. ♁. ♃. ♄.
 Head, Throat, Arms, Breast, Heart, Belly, Reins do greet;
 ♁. ♃. ♄. ♃. ♄.
 The Secrets, Thighs, Knees, Legs, and th' Active Feet.

The Characters of the Seven Planets.

♄ Saturn.	☉ The Sun.	☾ Luna.
♃ Jupiter.	♀ Venus.	♁ Dragons Head.
♂ Mars.	☿ Mercury.	♄ Dragons Tayl.

The Characters of the Five Aspects.

♄ Conjunction. }
 * Sextile. } ♄ Opposition. { Δ Trine.
 } ☐ Quartile.

When I consider the Heavens, the works of Thy Fingers, the Sun,
Moon, and Stars which Thou hast ordained; what is Man that Thou
art mindful of him! Psalm 8. ver. 3, 4.

A brief Discourse of the *Planetary Hours*, and how
to find them at any time of the Day or Night
for ever.

By *JOHN GADBURY*, Student in Astrology.

Quod felix fueritque sit

Astrologers have observed by man fold Experience, that
the Natures, Humours, and Inclinations of Men are
distinguished, not only from the predominant Planets ruling
the Hyletical Points at Birth, but also from the Lords of the
Planetary Hours under which they were born; and that each
part or portion of Time, doth impart some *Magnetical Vir-*
tue to each Person it produceth; whence Issues all the varie-
ty and dissimilitude among *Mortals*.

Thus we come to understand — That a Person born in
the *Hour* of Saturn, as touch'd with a Saturnine *Magnet*, is
ever Musing, Grave, Serious, Silent, Thoughtful, doing little
Good, except he find his own account in it.

If born under the *Hour* of Jupiter, he commonly proves
Modest, Temperate, Sober, Affable, Courteous, Compassion-
ate, Charitable.

When in the *Hour* of Mars, the Native is subject to Passion,
Rage, Self, Treachery, Confidence, Contradiction, &c.

If in the *Hour* of the Sun, he is Ambitious, Aspiring, Dis-
dainful, Imperious, Covetous of Honour and Dominion, Ge-
nerous.

Such as are born in the *Hour* of Venus, are propense to
Mirth, Jesting, Amorousness, Affability, Courtships, Dalliances.

Persons born in the *Hour* of Mercury, are devoted to Pol-
ity, Subtily, Craft, Deceit, and to project and devise many
things.

Those born in the *Hour* of the Moon, are Mutable, Incon-
stant, Timorous, delighted in Novelties, apt to Travel.

And thus we find that as one Day differs from another, so
also doth one *Hour* And it is not only shut in the Inclination
but likewise in the *Actions* of Men. Each Action hath a dis-
ferent Cœlestial Parent or Genitor, which by this Planetary
Regency may in part be known.

The

Of the Planetary Hour.

The Learned Author of *Religio Medici*, fortifies this Doctrine from an Observation in himself, viz — 'I was (saith he) born in the Planetary Hour of Saturn, and I think I have a piece of that Leaden Planet in me. I am no way facetious, or disposed for the mirth or Galliardize of Company; yet in one Dream I can compose a whole Comedy, behold the Actions, apprehend the fests, &c. Part II. Sect. II.

Now, if somewhat of *Melancholly* may be distinguish'd in such as are born in the hour of *Saturn*, 'tis as reasonable to believe that *Choller* and *Passion* may be perceptible in those born in the hour of *Mars*. Honour, Ambition, Generosity, in such as are brought forth in the hour of the *Sun*. Mirth, Delights, in those that salute the Light in the hour of *Venus*. And so of the rest.

Pray observe, I do not pretend to make the Planetary Hour a total or absolute Cause of the various Differences and Propensions in Men; but a *partial Cause* only, and not to be excluded the number of Astrological Causes. For a man may be born in the hour of *Venus*, and yet at sometimes be a great Sharer in *Melancholly*. As if *Saturn* obviate the *Hypocrite*, or the *Moon*, &c. And another may be born in the hour of *Saturn*, and yet at sometimes unbend the Bow, and be merry. Tho I say, not from his being born in that *Melancholly* hour; but from some Lucid Radiations, which at that time may happen. The severest of Mortals, even a rigid *Chiro*, may sometimes brisk it, as the Reverend Judges do in *Christmas* time. — *Seriel* in *Avno*, *Ridet Apollo*. However, such pleasant Rays cannot so cloud, or rather permutate the Dominion of *Saturn*, but that he will assert his Sovereignty, and be obey'd too, when he has a mind to shew his Power. Of which truth, I could produce many Instances were it needful: but my design is Brevity. I will therefore come closely to the matter, and declare to you the reason of, and the ready way to find the Planetary hour at any time. Day or Night.

And here we are first to know, that before we can arrive at any knowledge of the Planetary hours, we first of all must have an acquaintance with the Planetary days.

The Days of the Week being in number Seven, are called after the Names of the Seven Planets, who, as Astrologers teach, have a Gubernall Influence over them. As the

Of the Planetary Hour.

Good Planets presiding over the *Good Days*; the *Bad Planets* governing the *Evil Days*; and the *Planets* of a *middle Nature* bearing rule over *days Indifferent*, viz.

☉. <i>Sol</i>	}	Rules over	<i>Sunday</i> . Good.
☾. <i>Luna</i>			<i>Monday</i> . Indifferent.
♂. <i>Mars</i>			<i>Tuesday</i> Bad.
♀. <i>Mercury</i>			<i>Wednesday</i> Indifferent.
♃. <i>Jupiter</i>			<i>Thursday</i> . Good.
♀. <i>Venus</i>			<i>Friday</i> . Good.
♄. <i>Saturn</i>			<i>Saturday</i> . B.d.

Hence it's observable, That the *Week* consists (it) of three *Good Days*, which are govern'd by the *Sun*, *Jupiter*, *Venus*.
 (2.) Of two *Bad Days*, over which *Saturn* and *Mars* preside.
 (3.) Of two *Indifferent Days*, and those are ruled by *Mercury* and the *Moon*. Thus the *Natures* and *Dispositions* of the *Days* of the *Week* are suited to the *Temper* and *Qualities* of the *Planets*, and seem properly to derive an *Impression* from their *Influences*.

The several *Names* of the *Planets*, are said to be given to them in the first *Ages* of the *World*, after long *Observation* made of them. And some *Learned* in *Astrology* do opinion,— That their *Government* over the *days* of the *Week*, was first conferr'd on them by the *Old Saxons*: As agreeing to the *Names* of their *VII Chief Idols*, who by the *Priests* of those *days*, were dedicated unto the *VII Planets*, as their *Representatives* upon *Earth*. And for the same, or sensible *Reasons* we are to understand, the *Hours* of the *Day* were called after the *Planets Names*.

Now we must note, there can be no *Day* so *Good*, but contains some *cross* and *melancholly Hours*; Nor yet any one so *Bad*, wherein there may not be met some *friendly parts* of *Time*. And hence it happens, that an *unfortunate Person* (so called) may be born upon a *good Day*; and a *Darling* of *Fortune* (so esteemed) may be brought into the *World* on a *day* reputed *Inauspicious*. It is the *Time* or *Hour* of the *Day*, that makes the difference in *Human Births* or *Actions*. And that is in all regards principally to be heeded.

For the more easy finding of the *Planetary Hour*, *Day* or *Night*, the *Astrologers* of our *Days* (following the foot-

Of the Planetary Hours.

steps of the Ancients) do divide the *Natural Day* (which consists of twenty four Hours) into *Four equal Parts*: Each part containing *Six Planetary Hours*, which said Parts or Hours, consist of unequal Portions of time, excepting when the *Sun* makes his Entrance into the Equinoxes. That is to say, the First Part contains that quantity of time which is included between *Sun Rising* and *Noon*, be it more or less. The Second Part consists of that portion of time as passes between *Noon* and *Sun Setting*. The Third Part is contained between the *Sun Setting* and *Midnight*. And the Fourth Part reacheth from *Midnight* to *Sun Rising* the next day.

And this Division is Universally observed in all the habitable World; the *Oriental*, *Meridional*, *Occidental*, and *Septentrional* points being hereby known.

But now, since the Days of the Week &c. are constantly either increasing or decreasing, and in respect of their Length or Shortness ever varying, as the *Sun* (the *Mundane Pendulum*) makes his (seeming) Access to us, or Recess from us, the *Planetary Hour* will be of a different length. But let the Days be of what length or brevity soever, the *Planetary Hour* does constantly consist of *one sixth part* of one quarter thereof, as before: for that four times Six makes up the whole Circle of Twenty four Hours.

And here you are to Note, That as the *Planetary Hour* by Day increaseth, so by Night it decreaseth. And so on the contrary. And at all times of the Year, the length of the *Planetary Hour* of the Day and Night being added together, do always make two Hours.

Further, you may please to observe, That the Planet ruling the Day, doth ever govern the *First* and *Eighth Hour* thereof. As for Example; if it be desired to know, what Planet ruleth the *First* and *Eighth Hour* upon *Sunday*? The answer is, the *Sun*, he being the proper Regnant Planet over that Day. If the same question be put concerning *Monday*? The answer is, the *Moon*; she being the Empress thereof. If the same question be made of a *Saturday*? The answer is, *Saturn*; he being the Grand Sultan, or Ruler thereof. *E sic de cæteris*. Where note, that the first *Planetary Hour* ever commences at *Sun Rising*.

Of the Planetary Hour.

And you may also know, That after the same manner it fareth with the Rulers of the Planetary Hours by Night. For the same Planet that rules the Night, doth govern the *First* and *Eighth Hours* thereof. And the first Planetary Hour by Night doth always begin at *Sun Setting*; and the Eighth Planetary Hour, is the second after Midnight.

This following Table shews us the order of the Nocturnal Rulers.

☉. <i>Sunday</i>	} Night is go- vern'd by	♃. <i>Jupiter,</i>	} and esteem'd	Good.
♀. <i>Monday</i>		♀. <i>Venus,</i>		Good.
♂. <i>Tuesday</i>		♄. <i>Saturn,</i>		Bad.
♊. <i>Wednesday</i>		☉. <i>The Sun,</i>		Good.
♈. <i>Thursday</i>		♁. <i>Moon,</i>		Indifferent.
♋. <i>Friday</i>		♂. <i>Mars,</i>		Bad.
♌. <i>Saturday</i>		♿. <i>Mercury,</i>		Indifferent.

By this short Table you will readily find, — That *Sunday*, *Monday*, and *Wednesday* Nights are reputed *Good*; because govern'd by the good Planets, ♃ *Jupiter*, ☉ *Sol*, ♀ *Venus*. That *Thursday* and *Saturday* Nights, are esteem'd *Indifferent*; for that they are ruled by ♁ *the Moon*, and ♿ *Mercury*. And that *Tuesday* and *Friday* Nights are termed *Bad*; as being govern'd by ♄ *Saturn*, and ♂ *Mars*.

Hence also you may further observe, — That ♃ *Jupiter* ruleth over *Sunday*-night, so by the former Rule, he hath a Regency over the first and eighth Hours thereof; accounting from *Sun setting*. And thus likewise you will find ♂ *Mars* to have Dominion over *Friday*-night; and consequently over the first and eighth Hours thereof; reckoning from *Sun setting*, as before. And after the same manner you are to understand how the Rulers over the other Nights are known. As is very plain by the foregoing Table.

The Learned Author of *Pseud. Epidem.* tells us, — The Original of this Planetary Government is very high — As old as the Ancient *Egyptians*, who thought the VII. Planets (those admired Stars of Heaven) to be so many several *Deities*, (as did the *Saxons* before-mention'd) and hence it was that they ascribed this power to them. And of their Antiquity, some Eminant *Vestigia* may be found in the *Sacred*

Oracles.

Of the Planetary Hour.

Oracles. As for Instance, The god *Baal*, or the *Sun*. The god *Moloch*, or *Saturn*. *Rempbam*, or *Mercury*. *Regina Caeli*, or the *Moon*; unto whom the Heathen Idolaters did commonly bake Cakes. *Gad*, or the Planet *Jupiter*. All Scripture Names.

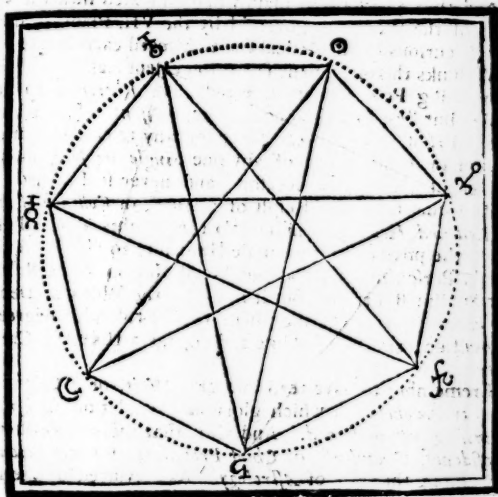
Now, this their Gubernall Authority they did not Exercise over the Days of the Week according to their Cœlestial Order, as ranged in the *Ptolemaick System* but after the manner of a *Diatessaron*, or Musical Fourth. And thus beginning *Saturday* with ♄ *Saturn*, they passed by ♃ *Jupiter* and ♂ *Mars*, and went to the ☉ *Sun*, making *Sunday*. From the ☉ *Sun*, in like manner, accounting by ♀ *Venus* and ☿ *Mercury*, they came to the ☾ *Moon*, which made *Monday*. Thence they journeyed by ♄ *Saturn* and ♃ *Jupiter*, and went to ♂ *Mars*, which denoted *Tuesday*. From ♂ they passed by the ☉ *Sun* and ♀ *Venus*, and stayed at ☿ *Mercury*, making *Wednesday*. From ☿ *Mercury*, they leaving the ☾ *Moon* and ♄ *Saturn*, rested at ♃ *Jupiter*, who governs *Thursday*. From ♃ they accounted by ♂ *Mars* and the ☉ *Sun* to ♀ *Venus*, who governs *Friday*. From ♀ *Venus* they reckon'd by ☿ *Mercury* and the ☾ *Moon*, unto ♄ *Saturn*, or *Saturday* again. Thus ingeniously absolving the *Hebdomadal Circle*, they began for another Week, as before.

And in the same order of the Planets, as found in *Ptolemy's System*, they establish'd the Hours of the Day and Night. For beginning to number from ♄ *Saturn* (who governs *Saturday*) at *Sun* rising, they follow'd with ♃ *Jupiter*, then ♂ *Mars*, ☉ *Sol*, ♀ *Venus*, ☿ *Mercury*, ☾ *Luna*; and so beginning with *Saturn* again, accounting on until the whole twenty four hours are ended, which will be with ♂ *Mars*. And the next day being *Sunday*, they began with the ☉ again, at *Sun* rising. Whence numbring as before, we are brought to *Monday* morning, which begins at *Sun* rising with the hour of the *Moon*. And thus proceeding for the rest of the Days of the Week, viz. *Tuesday*, *Wednesday*, *Thursday*, *Friday*, we are brought to *Saturday* again, from whence we first set out. And so we are to begin for another Week, still numbring from *Sun* rising each Day.

I have met with a pretty Demonstration of the *Hebdomadal Circle*, (upon which the Doctrine of the Planetary Hours depend) in the Witty Frenchman, *James Gaffarel*, which is performed

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performed by a Geometrical Figure, called *Isoceles*, or Equicrural; the Bases whereof are the Sides of a *Heptagon* described within a Circle. The same Scheme is also to be found in *Morinus's Gallick Astrology*. And in some other Astrological Authors. 'Tis this. —



In this Figure, on the out-side thereof, all the Planets are set down according to their Order in the *Ptolemaick System*, as is evident, if you begin at ♄ *Saturn*, and so reckon onward toward your Left-hand, round the Circle, which is made thus, ♄ *Saturn*, ♃ *Jupiter*, ♂ *Mars*, ☉ *Sol*, ♀ *Venus*, ☿ *Mercury*, ☾ *Luna*.

But now, if you cast your Eye within the Scheme, you will see it quite otherwise. For (as it is touch'd on before) from ♄ or *Saturday*, you pass by a straight Line to ☉ or *Sunday*. From ☉, by another straight Line you are carried to ☾, or *Monday*. From ☾ you are brought by another like Line to ♂, or *Tuesday*. From ♂ by another right Line you

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you are carried to ♀, or *Wednesday*. From ♀ by another straight Line you are conveyed to ♃, or *Thursday*. From ♃ by another straight Line you arrive at ♀, or *Friday*. And from ♀ by another straight Line you are brought to *Saturday* again. And so the Circle is finished.

~~And thus you have it plainly demonstrated how the VII. Days of the Week, as govern'd by the VII. Planets, do in a most curious Mathematical Order, succeed each other.~~

It methinks this Argument seems so evident, as if it carried a charming Power in it; not only like *Rhetorick* to persuade, but like *Logick* to compel our *Assent*. For it looks like a Proof of too great force for any to conclude it the *Dream* or *Contrivance* of any one *Single Person*, though Master of the highest Reason, and never so Learned. It looks rather to be the Result of a *Synod*, or *Colledge of many Learned Heads*, furnish'd with Thoughts and Industry above the power of meer *Single Humanity* to effect. A particular Person may have a Rough-cast Notion of the Noblest and Sublimest Truths; but it must be the Work or Debate of *many Heads*, to bring them to any tolerable degree of Perfection, and fit to oblige and engage a Universal Credulity.

I remember to have read in *Sacred Writ*, of a *Colledge of Seers or Prophets*: in which glorious Foundation all kind of Learning was preserv'd. And also, that there were therein *Presidents, Governors, or Chief Professors* of every Science; and among the rest, of *Astrology*. As is evinced by the *Immortal Cowley*, in *Das. Lib. 1.*

- * The *Course* and *POWER* of *Stars*, Great *Nathan* taught,
- * And home to *Man* those distant Wonders brought:
- * How, towards both *Poles* the *Sun's* fix'd Journey bends,
- * And how the *Year* his crooked *Walk* attends.
- * By what just *Steps* the *Wandering Lights* advance,
- * And what *Eternal Measures* guide their *Dance*.

And a little after, ———

- * Of *Men* and *Ages* past *Seraiah* read;
- * Embalm'd in long-liv'd *History*, the *Dead*.

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'Shew'd the *Steep falls*, and slow *Ascent* of *States*;
'What *Wisdom*, and what *Follies* makes their *Fates*.

And of the *Sons* of the *Prophets*, he writes —

'With hasty *Wings*, *Time* present they out-fly,
'And tread the doubtful *Meze* of *Destiny*.
'There *Walk* and *Sport* among the *Years* to come,
'And with quick *Eye* pierce every *Cause's* *Womb*.

And who knows, but that this Curious Demonstration of the *Days* of the *Week*, and their being thus orderly govern'd by the VII *Planets*, might proceed from some such *Synod* of *Sacred Vertues*, or *Prophets*? The thing is not improbable. But so positively to affirm, I dare not, because the *Scriptures* as to that very particular are silent. Howbeit, when we read in those *Divine Leaves*; of *Schools*, and *Colledges*, *Professors* of *Sciences*, &c. we may not without reason presume, *A Cultivation of the most useful Arts is therein justly intended*; and thence the most likely to proceed.

I spare to mention a great number of Learned Authors that have defended this Doctrine, both Ancient and Modern; but cannot omit to take notice, That the Venerable *Chaucer* (tho an Enemy to the Frauds of *Astrologers* (as what *Honest Man* is not? yet) hath approved of, and taught this Doctrine of the *Planetary Hours*.

Nay, further, *Antiquity* assures us, That the *Jews*, who were the *Illuminati*, or God's inspir'd People in the first Ages of the World, were so fully perswaded of this Doctrine of the *Planetary Hours*, &c. that they had scarce any other (Genethliacal) *Astrology* among them, excepting the plain Scheme of the *Birth-Hour*. — Which Scheme they termed *Machabaloeth*, (i. e.) *Ligaturæ*. As believing the *Fate* of every Child born into the World to depend thereon. And hence they represented the XII Signs of the *Zodiack* in their Tabernacle by XII *Loaves*, which they call'd *The Loaves of Faces*, as if the *Destiny* of all Humane-kind, in a Natural way, was therein to be read. These *Loaves* they also placed in Two Rows, understanding thereby the Northern and Southern Parts of the *Ecliptick*; as also the Upper and Lower Hemisphere, Vid. R. S. *Franko's Truth springing*, &c.

But

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But to our *Planetary Hours* again.— You may find the Ancient *Hebrew* Tables of them, as well for Day as Night, in the *unheard of Curiosities of Gaffarel*, before-mentioned. In which Book he further assures us,— That the *Ma-chabataoth* above-mention'd, was no more then a *Figure* of XII *Angles* or *Spaces*, as is the *Dodechedron* now in use with Astrologers, which have Relation to the XII Parts of *Humane Life*. Whence it appears, that the *Latin Distich* expressing them, is of a greater Antiquity then we are aware of; perhaps of far greater than the *Roman Monarchy*, &c.

I.	II.	III.	IV.	V.	VI.
<i>Vita, Lucrum, Fratres, Parentes, Nati, Valetudo.</i>					
VII.	VIII.	IX.	X.	XI.	XII.
<i>Uxor, Mors, Pietas, Regnum, Benefactaq; Carcer.</i>					

Which Verses I have elsewhere thus Englished.

- 'The First House notes Life. The Second, Wealth doth give.
- 'The third, how Brethren; Fourth, how Parents live.
- 'Issue, the fifth. The Sixth, Diseases bring.
- 'The Seventh, Wedlock. And the Eighth, Dear's Ring.
- 'The Ninth, Religion. The Tenth, Honour shews.
- 'Friendship, the Eleventh. And the Twelfth, our Woes.

Now it is time to insert some Tables, whereby the Planetary Hours which we have been discoursing of, may at any time be found. And they shall be these two following.

Of the Planetary Hour.

The first Table declares the Length of the Day agreeable to every place, from 7 Hours, 30 Minutes, to 16 Hours long; with the length of the Planetary Hour to each Variation, both by Day and Night.

Length of the Days.			Length of Planetary Hour by Day.			Length of Planetary Hour by Night.		
h.	m.	f.	h.	m.	f.	h.	m.	f.
7	30	0	37	30	1	22	30	0
8	00	0	40	00	1	20	00	0
8	30	0	42	30	1	17	30	0
9	00	0	45	00	1	15	00	0
9	30	0	47	30	1	12	30	0
10	00	0	50	00	1	10	00	0
10	30	0	52	30	1	7	30	0
11	00	0	55	00	1	5	00	0
11	30	0	57	30	1	2	30	0
12	00	0	0	00	1	0	00	0
12	30	0	2	30	0	57	30	0
13	00	0	5	00	0	55	00	0
13	30	0	7	30	0	52	30	0
14	00	0	10	00	0	50	00	0
14	30	0	12	30	0	47	30	0
15	00	0	15	00	0	45	00	0
15	30	0	17	30	0	42	30	0
16	00	0	20	00	0	40	00	0

The Table Explain'd.

HAVING found the Length of the Day, for which you desire to know the Length of the Planetary Hour, you have in the common *Area* against the Length of the Day, the Length of the Planetary Hour by Day and Night, under their respective Titles.

Exempla gratia.

Suppose the Day, for which you enquire the Length of the Planetary Hour, be eight Hours long. Now against 8 Hours, under the Column of Length of the Day, in the middle Column you find 0 h. 40 m. 0 f. which tells you the Planetary Hour then by Day, is 40 m. long. And if you carry your Eye in the same *Area*, to the third Column, there you will find 1 h. 20 m. 0 f. which acquaints you, that the Planetary Hour by Night, is then 1 h. 20 m. long. And thus you may do in any other enquiry. Further Examples are needless.

But now, for a more complete understanding of the Doctrine of the Planetary Hour, it is requisite to subjoin hereunto another Table, from which (the Length of the Planetary Hour being known) may be discover'd what Planetary Hour it is.

And

Of the Planetary Hour.

And also the Name of the Planet governing the same at any time whatever.

II. This Table shows what Planet governs each Hour of the Day or Night for ever.

Planets Ruling the Day.		Characters	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Characters	Planets Ruling the Night
Names			☉	☾	♂	♀	♄	♊	♋		Names
Sol	☉	1	12	9	0	10	0	11	4	♃	Jupiter
Venus	♀	2	0	10	0	11	1	12	♂	♂	Mars
Mercury	☿	3	0	11	1	12	2	0	☉	☉	Sol
Luna	☾	4	1	12	2	0	3	0	♀	♀	Venus
Saturn	♄	5	2	0	3	0	4	1	♊	♊	Mercury
Jupiter	♃	6	3	0	4	1	5	2	☾	☾	Luna
Mars	♂	7	4	1	5	2	6	3	♄	♄	Saturn
Sol	☉	8	5	2	6	3	7	4	♃	♃	Jupiter
Venus	♀	9	6	3	7	4	8	5	♂	♂	Mars
Mercury	☿	10	7	4	8	5	9	6	☉	☉	Sol
Luna	☾	11	8	5	9	6	10	7	♀	♀	Venus
Saturn	♄	12	9	6	10	7	11	8	♊	♊	Mercury
Jupiter	♃	0	10	7	11	8	12	9	☾	☾	Luna
Mars	♂	0	11	8	12	9	0	10	♄	♄	Saturn
			☉	☾	♂	♀	♄	♊	♋		

This Table Explained.

TO make this, and the former Table of Service to the Reader, we shall proceed thus.—

Let it be required (for Example's sake) to know what Planet governs on any particular Day or Hour.— The first work will be to get the Name and Length of the Day you desire, and the Time thereof from Sun rising (for the Sun

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is the *basis*, or Ground of your whole Work.) And this you may easily do; by your *Aimnack*, the one; and by the former Table, the other.

And having the Length of the Day, and the Length of the Planetary Hour desired, together with the Name of your Day (be it either *Sunday*, *Monday*, *Tuesday*, *Wednesday*, *Thursday*, *Friday*, *Saturday*;) and the time thereof particularly; you are then to consider the Hours, &c. elapsed between *Sun* rising on that Day, and your proposed time; the which you are to multiply by 60. adding the Minutes to the Product. Which when you have done, divide the Sum by the Length of the Planetary Hour, and that gives you in the Quotient, what you enquire after.

As for Example.

I Desire to know what Planet reigns on *Monday*, *January* 1. the first day, 1694. at 10 hours, 30 minutes. A. M. or before Noon. Now the *Sun* rises on that day with us, at 8 hours, 2 minutes in the Morning: And the time elapsed between *Sun* rising, and the time proposed, is 2 hours, 28 minutes; and the length of the Planetary Hour by day (as appears by the first Table) is 40 minutes. Now having multiplied and divided the 2 hours, 28 minutes, (the time elapsed between that of *Sun* rising, and my time proposed) as was before directed, it leaves in the Quotient, 3 minutes; unto which I add the half Hour, or 30 minutes beyond the 10 hours, and the Sum is 33 minutes; which tells me, That on the said first day of *January* this year 1694. at 10 hours, 30 minutes, *Mars*, there are then 33 minutes of the fourth Planetary hour of that Morning expired.

Now, to know what Planet presides at that time, you are with the day of the Week (which is *Monday*, to enter in the Head of this last Table, and guiding your Eye downward until you find your Hour, which is 4, and against the same in the first and second Columns towards the Left hand, you will find ♂ *Mars*, which tells you that *Mars* is Lord of the Planetary Hour enquired after; And rules on *January* 1. 1694. 10 h. 30 m.

If you would also know, what Planet governs the same hour of the Night, on the said first of *January*, viz. the fourth Hour:

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Hour: Then it is but looking from your said number 4. toward the Right hand, and in the Column of the Planets ruling the Night, you will find *h Saturn*; which acquaints you that the fourth Planetary Hour of that Night, reckoning from *Sun* setting, is governd by *Saturn*. And thus you may proceed for finding the Planetary Hour at any time Day or Night for ever.

These Planetary Tables being thus explain'd, there is no need of any further Examples; the understanding of these being so plain and easy. And after a little practice, they will also appear very pleasant and delightful to the Curious and Inquisitive Searchers into these *Mysteries of Nature*, who will hereby be taught,-- That a Man may come to the knowledge of a *Good hour* from a *Bad one*, without *Witchcraft*, or *Conjuration*. And also to oblique times, without being guilty of *Idolatry*.

I once had thought to have subjoin'd some *Rules* and *Aphorisms* touching the Use and Significations of the Planetary Hours, according to *Besham*, &c. but my allotted Paper being too far spent, I must defer that to a further opportunity, if God shall permit. This therefore shall suffice for the present. I conclude, That as one *Star* differs from another in *Glory* and *Power*; so doth one *Day*, and one *Hour*, differ from another in *Friendship* and *Goodness*. Wherefore, to the God of *Stars*, who is *King of kings*, and *Lord of lords*, and *Ruler* over all the *Hosts of Heaven*, and *Powers* on *Earth*, be all Honour and Glory for ever.

Brick Court by the Dean's
Yard, Westminster.

John Gaddbury.

ADVERTISEMENT.

THE EPHEMERIDES of the Planets Motions, Aspects, Eclipses, for XXI years, commencing Anno 1702. and ending with 1722. mentioned in my last years Diary, is now finished. And when the Times are a little favourable, and Paper of a Price reasonable, it shall be committed to the Press.

